

UNOFFICIAL COPY

0011031731

8750/0222 07 001 Page 1 of 3

2001-11-02 12:01:56

Cook County Recorder 25.00



0011031731

Loan #: 7810183430

Prepared By:

When Recorded Mail To:

FIRST SUBURBAN MORTGAGE CORPORATION  
450 EAST 22ND STREET,  
SUITE 170  
LOMBARD, ILLINOIS 60148

00F2 7945100  
COK

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810183430

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTSTAR BANK, N.A. *32W*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2001 executed by JAVIER MENDOZA AND REYNA MENDOZA, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 35 (EXCEPT THE NORTHEASTERLY 31 FEET THEREOF, MEASURED ON AVERS AVENUE) IN HAUSSEN'S SUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION OF LOT 6 AND PART OF LOT 7 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 13-26-110-045-0000

0011031730

P.I.N.: 13-26-110-045-0000

Commonly known as: 3011 N. AVERS AVE., CHICAGO, ILLINOIS 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

*[Signature]*

By: DANIEL A. CORRADO  
Its: PRESIDENT

On 10/25/01 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]*

County,

My commission Expires: 01/04/04

BOX 333 677





# CHICAGO TITLE INSURANCE COMPANY

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(INVOICE AS OF 10/25/01)

PAGE: 01

OFFICE: 01409  
ORDER NUMBER: 007945180  
ACCOUNT NUMBER: 0499606-000

ESCROW NUMBER: PK021109436-001  
CONTRACT NUMBER: 000305880

CITYWIDE MORTGAGE OF AMERICA CORP  
4305 W. IRVING PARK RD  
CHICAGO, IL 60641

DATE ORDER RECEIVED: 10/03/01  
REFER INQUIRIES TO:  
PARK RIDGE  
(773) 399-1200  
AMM

ATTENTION: NANCY

BUYER/BORROWER: JAVIER MENDOZA  
PROPERTY ADDRESS: 3011 W. AVERS AVE.  
LOAN NUMBER: 7810183430  
CUSTOMER REFERENCE: MENDOZA  
INVOICE SUBJECT TO CHANGE

POLICIES APPLIED FOR: ALTA LOAN 1992 \$ 173,250.00

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RESPA  
LINE

DESCRIPTION OF ITEMS

RESPA LINE	DESCRIPTION OF ITEMS	AMOUNT
1108	TITLE INSURANCE PACKAGE RATE	225.00
1201	RELEASE(S) TO BE RECORDED	23.00
1201	MORTGAGE TO BE RECORDED	55.00
1101	AGENCY ESCROW FEE	200.00
1204	RECORDING CHARGES	25.00
1111	EXPRESS DELIVERY CHARGES	15.00

TOTAL CUSTOMARY BUYER/BORROWER CHARGES: 543.00

TOTAL INVOICE: 543.00  
MISCELLANEOUS DEBITS: .00  
PAYMENTS/CREDITS: .00  
NET AMOUNT DUE: 543.00

\*\*\*\*\*  
ACCOUNT NUMBER: 0499606-000 ORDER NUMBER: 007945180 NET AMOUNT DUE: 543.00

01409: 543.00

THANK YOU FOR PLACING YOUR ORDER WITH CHICAGO TITLE  
PLEASE RETURN A COPY WITH REMITTANCE TO:  
171 N CLARK STREET MLC 2NW CHICAGO, IL 60601-3294

11031731

UNOFFICIAL COPY

STREET ADDRESS: 3011 N AVERS AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-26-110-045-0000

LEGAL DESCRIPTION:

LOT 35 (EXCEPT THE NORTHEASTERLY 31 FEET THEREOF, MEASURED ON AVERS AVENUE) IN HAUSSEN'S SUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION OF LOT 6 AND PART OF LOT 7 OF DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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