JNOFFICIAL CON 1031893 4,0034 88 001 Page 1 of

2001-11-02 09:54:52

Cook County Recorder

Mail To:

ROLF BRANDES 444 W FULLERTON CHICAGO # 1608 60153-2866 IL

Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 15386633

0011031893

Recorder's Stamp

Know All-By Those Presents, that HomeSide Lending, Inc. of the County of Fexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and ouit-claim unto

convey, relea ROLF BRANDES

ROLF BRANDES
A SINGLE MAN
of the County of COOK and the State of ILLINOIS all right, title,
of the County of cook and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, hearing date JUNE 19TH, 2001 A.D., and
or by a certain Mortgage, hearing date JUNE 19TH, 2001 A.D., and
or by a certain Mortgage, hearing date JUNE 19TH, 2001 A.D., and
or by a certain Mortgage, hearing date JUNE 19TH, 2001 A.D., and
or by a certain Mortgage, hearing date JUNE 19TH, 2001 A.D., and
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or by a certain Mortgage, hearing date JUNE 19TH, 2001 A.D., and
or by a certain Mortgage, hearing date JUNE 19TH, 2001 A.D.

SEE ATTACHED EXHIBIT A

Property known as: 444 W FULLERTON #1608, CHICAGO IL Permanent Index Number(s): 14-28-317-061

Executed on August 30, 2001

5/orts Office HomeSide Lending,

Nancy Stal

NANCY STATON, ASSISTANT VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on August 30, 2001 by NANCY STATON, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 01-08-08 Requested by: LESTREASE BRISCO MIN No.:

C. Guel Notary Public State of Texas My Commission Expires JUNE 23, 2004

Inv.Pool X44-055 PEG - PFIL 6392-09AUG01

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ATTACHMENT "A"

PARCEL 1: UNIT 1608 AND P-11 TOGETHER WITH ITS UN-DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK WEST CONDOMINIUN, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC.97-4003 95, IN THE SW QTR. OF SECT.28, TWNSHP 40N, RANGE 14, E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS & EGRESS, USE & ENJOYMENT UPON THE-COMMERCIAL PROPERTY AS DEFINED, DESCRIBED _ _ _ & DECLAPED IN THE 444 W FULLERTON AVENUE DECLARA-TION OF COVENANTS, CONDITIONS, RESTRICTIONS & JAI.
CORDI.

OR COLUMN CLORES OFFICE EASEMENTS PLCORDED 06-05-1997 AS DOC. 97400394

Loan Number: 15386633

PIF - PFN9

Prepared by: L BRISCO