

UNOFFICIAL COPY

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68 7/0048 82 002 Page 1 of 3
2001-11-02 10:14:43
Cook County Recorder 25.50

DISCHARGE OF MORTGAGE

CC LN. 384647-4



KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

whose address is PO Box 2026, Flint, MI 48501-2026.

does hereby certify that a certain Indenture Mortgage dated October 05, 1993 made and executed by Thomas J Heniff and Ann L Heniff of the first part, to PRINCIPAL of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 93824967 on 10/14/1993, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this October 19, 2001

Signed in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR THE BENEFICIAL OWNER

Janet G. Mills

JANET G. MILLS
VICE PRESIDENT

Vicki L. Parry

VICKI L. PARRY
VICE PRESIDENT

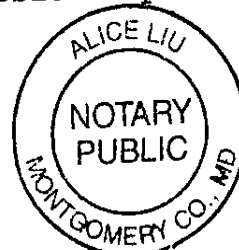
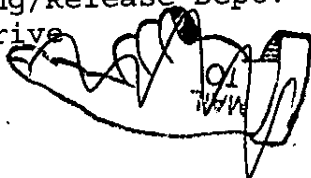
STATE OF MARYLAND
COUNTY OF MONTGOMERY

On October 19, 2001, before me, the undersigned, personally appeared VICKI L. PARRY, who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.

Alice Liu

Notary Public: ALICE LIU
My Commission Expires: 01/29/03

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707
MR016/RA5



38

TICOR TITLE 473430

Property of Cook County Clerk's Office

A handwritten signature in black ink, appearing to read 'THOMAS HENIFF', written vertically and slanted to the right.

THOMAS HENIFF
9051 S. FRANCISCO AVE.
EVERGREEN PARK FL.
33405

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007463302 EP

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

THE SOUTH 1/2 OF LOT 26 AND LOT 27 (EXCEPT THE SOUTH 5 FEET OF SAID LOT 27) IN THE 3RD ADDITION TO BARBARA SEIPP SIEVERS SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.