

UNOFFICIAL COPY

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2001-11-02 11:17:20
Cook County Recorder 23.50

RETURN TO:

CENLAR FEDERAL SAVINGS BANK
P.O. BOX 77414, EWING, NJ 08628



**Full Satisfaction
And Release of Mortgage**

Loan No. 0002463289

a corporation existing under the laws of the
SHERWIN WILLIAMS CREDIT UNION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THOMAS O. MOXLEY AND COLLEEN L MOXLEY, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of September A.D. 1993, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 93791145, and a certain Assignment

of Rents dated the day of, is, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOTS 22 AND 23 IN BLOCK 5 IN THE SUBDIVISION OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8856 SOUTH ALBANY AVE, EVERGREEN PARK, IL 60642

PIN# 24-01-110-047, 24-01-110-048

situated in the TOWN of EVERGREEN PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

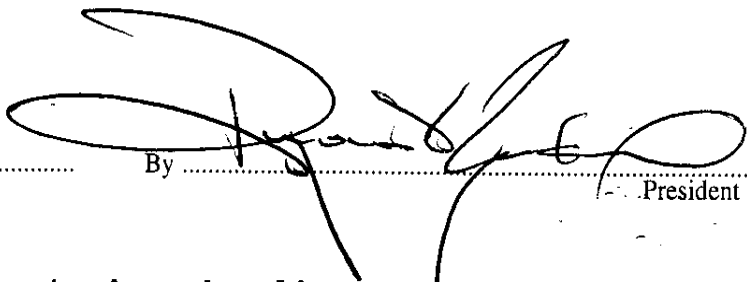
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signature

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its CURRENT President, and attested by its --- Secretary, this 13th day of SEPTEMBER A.D., ~~XX~~ 2001

ATTEST:

Secretary By  President

STATE OF Illinois }
COUNTY OF COOK } ss. I, Le Anna Azzolin the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RAYMOND V SANTARE personally known to me to be the CURRENT President of SHERWIN WILLIAMS CREDIT UNION

a corporation, and --- personally known to me to be the --- Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of September, A.D. 16 2001

THIS INSTRUMENT WAS PREPARED BY: 
Notary Public