

WHEN RECORDED MAIL TO:

JAMES HALL
SHIRLEY T HALL
16933 S PAXTON,
SOUTH HOLLAND, IL 60473



Loan No. 306296703

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MADYHAM OFFICE
RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 16933 S PAXTON, SOUTH HOLLAND
Permanent Tax No.: 29244040010000

from the lien of a certain mortgage made and executed by James Hall Jr., Shirley Turner Hall, to FLEET MORTGAGE CORP. on August 21, 1992, and recorded in Document No. 92635352, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 2, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation
By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

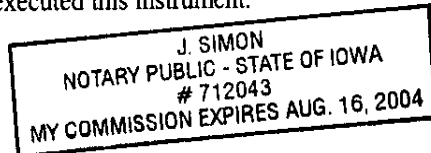
ATTEST:
STACY EDEKER

STATE OF IOWA
County of Black Hawk

On October 2, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date: 08/16/2004
2001-10-01



(Notary's Seal)

Loan No. 306296703

EXHIBIT A

LOT 1 IN CALUMET SERVICE CORPORATION SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE NORTH 12 FEET OF THE WEST 100 FEET OF LOT 1 IN LORENZ SUBDIVISION OF THE SOUTH 1579 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office