JNOFFICIAL COM 1932578

Loan #: 998493170

Prenared DVD

MAIL

To

**EXECUTE TITLE AGENCY** 1301 HIGGINS RD.

ELK GROVE VILLAGE, IL 60007

01107214

When Recorded Mail To:

RESIDENTIAL LOAN CENTERS OF AMERICA 2350 E DEVON AVENUE, SUITE#310 DES PLAINES, ILLINOIS 60018

/0101 38 001 Page 1 of 2001-11-02 13:14:46 Cook County Recorder



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998493170 FOR VALUE RECEIVED the undersione' hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2001 executed by AZRA MUFTIC, SINGLE NFVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 2350 E DEVON AVAIUE, SUITE#310, DES PLAINES, ILLINOIS , by the County COOK 60018 and recorded as Document No.

Recorder of Deeds. State of ILLINOIS described hereinafter as follows: UNIT NO. 6-D, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WELLINGTON PLACE CONDONINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24874731, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 14-28-113-035-1040

P.I.N.: 14-28-113-035-1040

Commonly known as: 445 WEST WELLINGTON, CHICAGO, ILLINOIS Together with the note or notes therein described or referred to, the money due and to become any thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 25, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKE SHORE 7) TE AGENGILS: KURLIEU

known to me to be the Amorwey N FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

JUIN 015 My commission Expires: County, \_\_\_ Oie

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

OFFICIAL SEAL ISMET ISMAILI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-28-2004