7751/8044 30 001 Page 1 of 4 2001-09-19 11:51:29

Cook County Recorder

27.50

Prepared By and Upon Recording Return To: 0011032603

Locke Liddell & Sapp LLP 2200 Ross Avenue, Suite 2200 No. 2016776
Attn: Brian R. Forbes, Esq.

FATEL DC 01 1870WR

0011032603

8744/0101 30 001 Page 1 of 5 2001-11-02 13:16:56

Cook County Recorder

29.50

*This Document 75
betwy rerecorded
70 ADD The Recording
Twomather of
The Lease

ASSIGNMENT OF GROUND LEASE

KNOW ALL MEN BY THESE PRESENTS, THIS ASSIGNMENT OF GROUND LEASE (this "Assignment") is made and entered into to be effective as of the 3 day of August, 2001, from COLE TAYLOR BANK, as Trustee under that certain Trust Agreement Jacod on or about October 31, 1997, and known as Trust No. 97-7639 (the "Assignor"), to PNL HOMAN SQUARE, LLC, a Delaware limited liability company, whose address is c/o the PNL Companies, 2121 San Jacinto, Suite 2000, Dallas, Texas 75201 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor, being the current owner and holder of all of the lessee's interest under the Lease (hereinafter defined) with full power and authority to execute and deliver this Assignment without joinder, further action or consent by any party, does by these presents hereby grant, bargain, convey, sell, assign, pansfer and set over unto the said Assignee, its successors, transferees, and assigns forever, and Assignee does, by its acceptance hereof, assume and accept, with respect to all periods of time after the date hereof, all of the right, title and interest of said Assignor under, in and to the Lease and any amendments and related documentation described on Attachment 1 attached hereto and made a part hereof (collectively, the "Lease"), said Lease pertaining to the real property located on the land described on Exhibit "A" attached hereto and made a part hereof.

Permanent Index Number:

16-14-417-006-0000

Property Address:

3333 West Arthington Street, Chicago, Illinois 60624

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, indemnities, representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal warranties, indemnities, representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally but are made

UNOFFICIAL COPY

10872438

ATTACHMENT 1

Assignment of Ground Lease

11032603

Description of Lease

Ground Lease by and between the Homan-Arthington Foundation, as Lessor and Cole Taylor Bank, not personally but as Trustee under Trust Agreement dated October 31, 1997, and known as Trust No. 97-7639, as

and Lease by and sonally but as Trustee unsee for the premises common.

Me mo random of .

No. 978633331 Memorandum of which was Recorded AS Document

UNOFFICIAL CORY32603

10872438

and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against the Land Trustee on account of this instrument or on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the said Trustee in this instrument contained, either expressed or implies, all such personal liability, if any, being expressly waived and released.

IN WITNESS WHEREOF, Assignor has executed this Assignment on the date set forth in the notary acknowledgment below, to be effective as of the date first set forth above.

	COLE TAYLOR BANK
32/4/	not personally but as Trustee under
lite Turit	Trust Agreement dated October 31, 1997,
	and known as Trust No. 97/1639
ATTEST	alu / oll
ATTESTION S	By:
$\mathcal{A} = \mathcal{A} \cup \mathcal{A} \cup \mathcal{A}$	Name: Mario N. Gotanco
And I bucher	Title: Vice President
Sr. Trust Officer	"Assignor"
STATE OF ILLINOIS §	
COUNTY OF COOK §	
COUNTY OF COOK 9	0,
I. Sherri Smith al	Notary Public ir and for said County, in the State aforesaid, do
hereby certify thatMario V. Gotanco	
known to me to be the Vice President	and Sr. Trust Officer respectively,
of Cole Taylor Bank, and personally known to me	e to be the same persons whose names are subscribed to the
	in person and severally a cknowledges that as such
	Trust Officer they signed and delivered
the said instrument as their free and voluntary act and as the free and voluntary act and deed of said corporation,	
for the uses and purposes therein set forth.	
Given under my hand and official seal this 30th day of August, 2001.	
Given direct my haire and official scal diffs and of August, 2001.	
	n . / -/
	De Smith
2/19/22	Notary Public
Commission expires 2/19/02	er.
% West 1 W. Augmonium (T.L. Lang), EXPANTEE (W.A. PS)	PARTY TATE OF A TOTAL
	SHERRI SMITH
	NOTARY PUBLIC STATE OF ILLINOIS
·	_2_ My Commission Expires 02/19/2002

-2-

UNOFFICIAL COPY 10872438

EXHIBIT A LEGAL DESCRIPTION 11032603

(ADMINISTRATION BUILDING PARCEL)

THAT PART OF LOTS 8, 9, 10, 11 AND 12 IN BLOCK 1 IN HENRY E. VANCE'S RESUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21ST, AS DOCUMENT NO. 3635041, IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK ALSO BEING THE INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF SOUTH HOMAN AVENUE AND THE SOUTH RIGHT-OF-WAY LINE OF WEST ARTHINGTON STREET; THENCE SOUTH 89 DEGREES, 14 MINUTES 04 SECONDS EAST ALONG THE FIORTH LINE OF SAID BLOCK 1, ALSO BEING SAID SOUTH RIGHT-OF-WAY LINE OF WEST ARTHINGTON STREET, A DISTANCE OF 489.02 FEET; THENCE SOUTH 00 DECREES 40 MINUTES 38 SECONDS WEST, A DISTANCE OF 179.02 FEET; THENCE NORTH 89 DEGREES 40 MINUTES 36 SECONDS WEST, A DISTANCE OF 195.37 FEET; THENCE NORTH 00 DEGREES 19 MINUTES 24 SECONDS EAST A DISTANCE OF 14.32 FLET, THENCE NORTH 89 DEGREES 40 MINUTES 36 SECONDS WEST A DISTANCE OI 5'J 54 FEET; THENCE SOUTH 00 DEGREES 19 MINUTES 24 SECONDS WEST A DISTANCE OF 18.34 FEET; THENCE NORTH 89 DEGREES 13 MINUTES 59 SECONDS WEST A DISTANCE OF 140.09 FEET; THENCE NORTH 00 DEGREES 46 MINUTES 01 SECONDS EAST, A DISTANCE OF 9.13 FEET; THENCE NORTH 89 DEGREES 13 MINUTES 19 SECONDS WEST A DISTANCE OF 101.98 FEET TO A POINT ON THE WEST LINE OF SAID BLOCK 1, ALSO BEING SAID EAST RIGHT-OF-WAY LINE OF SOUTH HOMAN AVENUE; THENCE NORTH 00 DEGREES 19 MINUTES 24 SECONDS EAST ALONG SAID WEST LINE OF BLOCK 1, ALSO BEING SAID EAST RIGHT-OF-WAY LINE OF SOUTH HOMAN AVENUE; A DISTANCE OF 175.81 FEET TO SAID POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. SOM CO

Address Commonly Known As:

3333 West Arthington Street Chicago, Illinois 60624

Permanent Index Number:

16-14-417-006-0000



UNOFFICIAL COPY

Property or Cook County Clerk's Office

OCT a v 2001

