

Document Prepared by:
JOSEPH DUCHARME
When recorded mail to:
Old Kent Mortgage Company
4420 44th Street, Ste B/P.O. Box
Grand Rapids, Michigan
PAYOFF DEPARTMENT
Property Address:
849N MAY STREET
CHICAGO
IL 60622
Project #: Private2
Assignor #: 5305426
Pool #:
PIN/Tax ID #:



0011033105

8734/0223 52 001 Page 1 of 2
2001-11-02 15:36:08
Cook County Recorder 23.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LAUREN ZELKOWITZ, UNMARRIED**
Mortgagee: **AIRMORTGAGE.COM, INC**
Loan Amount: \$ **317,600.00** Date of Mortgage: **12-13-2000**
Date Recorded: **12-14-2000** Liber/Cabinet: Page/Drawer:
Document #: **00983843** Certificate: Microfilm:
2nd Record: - - - Liber/Cabinet2: Page/Drawer2:
Document #2:
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on

STATE STREET BANK AND TRUST COMPANY
AS TRUSTEE

SEP - 4 2001

CORINNE RHODE
Assistant Secretary

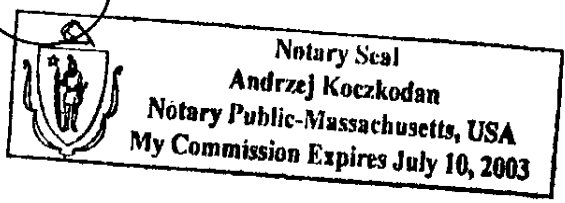
PETER T. CROKE
VICE PRESIDENT

State of Massachusetts County of Suffolk

On this before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Peter T. Croke and CORINNE RHODE, address being BOSTON, MA 02110 to me personally known, who acknowledged that they are the VICE PRESIDENT and Assistant Secretary, respectively, of State Street Bank and Trust Company, a Massachusetts Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth. SEP - 4 2001

Notary Public:
My Commission Expires: - - -



ilmrsd 1/21/2000

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P2
SM
CP

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM
COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM
COOK COUNTY CLERK'S OFFICE

Parcel 1:

UNOFFICIAL COPY

The east 17.98 feet of the west 227.36 feet of tract of land hereinafter described:

That part of Lots 5 through 13 and part of the public alleys adjoining said Lots in Block 6 in Elston's Addition to Chicago in the West Half of the Southeast Quarter of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: beginning at the Southwest corner of Lot 10; Thence North 00 degree 00 minutes 00 seconds West along the West line of Lots 5 to 10 aforesaid 139.16 feet; Thence North 90 degrees 00 minutes 00 seconds East 191.03 feet; Thence South 00 degrees 00 minutes 00 seconds East 4.71 feet; Thence North 90 degrees 00 minutes 00 seconds East 13.02 feet; Thence South 00 degree 00 minutes 00 seconds East 3.66 feet; Thence North 90 degrees 00 minutes 00 seconds East 19.32 feet; Thence South 00 degree 00 minutes 00 seconds East 3.67 feet; Thence North 90 degrees 00 minutes 00 seconds East 145.79 feet; Thence South 00 degrees 00 minutes 00 seconds East 19.03 feet; Thence North 90 degrees 00 minutes 00 seconds East 3.56 feet; Thence South 00 degrees 00 minutes 00 seconds East 22.0 feet; Thence South 90 degrees 00 minutes 00 seconds West 155.83 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.72 feet; Thence South 90 degrees 00 minutes 00 seconds West 20.0 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.69; Thence South 90 degrees 00 minutes 00 seconds West 12.02 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.69 feet; Thence South 90 degrees 00 minutes 00 seconds West 19.95 feet; Thence North 00 degrees 00 minutes 00 seconds East 19.34 feet; Thence South 90 degrees 00 minutes 00 seconds West 46.17 feet; Thence South 00 degrees 00 minutes 00 seconds West 17.38 feet; Thence North 90 degrees 00 minutes 00 seconds East 19.37 feet; Thence South 00 degrees 00 minutes 00 seconds West 98.20 feet to the South line of Lot 10; Thence South 89 degrees 30 minutes 52 seconds West along said South line 52.47 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for St. John's Park Townhome Homeowner's Association dated August 23, 2000 and recorded August 28, 2000 as document number 00566092.

Commonly known as 849 J.N. May West Fry Street, Chicago, Illinois 60622.
 Permanent Index Numbers: 17-05-413-017, 17-05-413-018, 17-05-413-019, 17-05-413-020,
 17-05-413-021, 17-05-413-022, 17-05-413-023, 17-05-413-024, 17-05-413-025,
 17-05-413-026, 17-05-413-027, 17-05-413-028, 17-05-413-029,
 17-05-413-030, 17-05-413-031, 17-05-413-032, 17-05-413-033, 17-05-413-034,
 17-05-413-035, 17-05-413-036, 17-05-413-037, 17-05-413-038, 17-05-413-039,
 17-05-413-040, 17-05-413-041 and 17-05-413-043

To Have And To Hold the same unto the Grantee as aforesaid and to the proper use, benefit and behoof of the Grantee forever.