

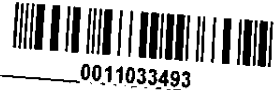
Prepared By:

UNOFFICIAL COPY

0011033493

68790070 6 002 Page 1 of 2
2001-11-05 11:11:51
Cook County Recorder 23.50

101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

and When Recorded Mail To

FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE
ILLINOIS 60901



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8716266

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 4701-022
MINNEAPOLIS, MINNESOTA 55455

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 1, 2001**
executed by **JOHN M. VECCHIONE, HUSBAND, MARRIED TO SHARON A. VECCHIONE AND SHARON A. VECCHIONE**
to **FIRST AMERICAN BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **ONE BANK LAKE**
BUFFALO GROVE, ILLINOIS 60089
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0011033492

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2515 OLIVE STREET UNIT 3H, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN BANK

On **NOVEMBER 1, 2001** before _____
(Date of Execution)

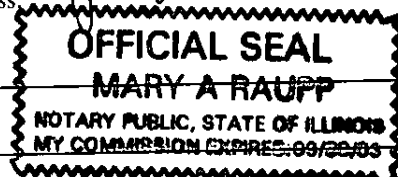
me, the undersigned a Notary Public in and for said County and State, personally appeared

Jim Breeze
known to me to be the **Mortgage Loan Officer**
and **Liz Darby**
known to me to be **Loan Processing Officer**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **Jim Breeze**
Its: **Mortgage Loan Officer**

By: **Liz Darby**
Its: **Loan Processing Officer**

Witness:



Notary Public **Mary A Raupp** County, _____
My Commission Expires **09/30/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

366547

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

03-21-402-014-1223

Property of Cook County Clerk's Office

UNIT NUMBER 7-3H IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

8716266