

UNOFFICIAL COPY

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2001-11-05 08:51:06  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



811001471475-1001

**SATISFACTION OF MORTGAGE**

THE NOTE SECURED BY A MORTGAGE EXECUTED BY CHRISTOPHER S WHITE and LESLEY K WHITE TO PROVIDENT MORTGAGE CORPORATION on 10/19/98, and recorded #98996512, of the records of COOK County in the State of IL on 11/4/98, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said First Union National Bank, GMAC Mortgage Corporation as attorney in fact have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 10/22/01

First Union National Bank  
GMAC Mortgage Corporation as attorney in fact  
500 Enterprise Road,  
HORSHAM, PA 19044

\_\_\_\_\_  
Dario Barbainardo, Assistant Vice President  
  
\_\_\_\_\_  
Courtney Walker, Assistant Vice President

STATE OF Pennsylvania )  
                                  ) ss BOTH RESIDING AT:  
COUNTY OF Montgomery ) 500 ENTERPRISE ROAD  
                                  ) SUITE 150  
                                  ) HORSHAM, PA 19044

On 10/22/01, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Dario Barbalinardo and Courtney Walker to me personally known to be the Assistant Vice President and Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Joseph R. Schrader  
Notary Public in and for said County and State  
My Commission expires: 4/29/02

NOTARIAL SEAL  
JOSEPH R. SCHRADER, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires April 29, 2002

LEGAL DESCRIPTION: UNIT 1248-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONDOMINIUM TOWNHOMES OF SWEETERVILLE NORTH AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89012055 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TAX ID: 14-29-103-026-1020

MORTGAGE AMT: \$28,600.00

PROPERTY ADDRESS: 1248 WEST FLETCHER ST UNIT H  
CHICAGO IL 606570000

RECORDING REQUESTED BY:

Loan Servicing Center  
P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

CHRISTOPHER S WHITE  
1712 BLUESTEM LN  
GLENVIEW IL 600257787



Property of Cook County Clerk's Office