

UNOFFICIAL COPY

0011033523

6863/0018 83 003 Page 1 of 3
2001-11-05 09:01:57
Cook County Recorder 25.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



0011033523

This instrument must be recorded in:


COOK County, IL
Recording Requested By:
MIDLAND MORTGAGE CO. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038289626

LPS #: 198167

Bin #: 10-19-01A

MAIL TO  KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 09/13/1989 made and executed by WILLIE MOORE AND JANET P. MOORE, HIS WIFE
to secure payment of the principal sum of \$60950 Dollars and interest to SFE,
INC., D/B/A EQUITABLE MORTGAGE SERVICES in the County of COOK and State of IL
Recorded: 09/19/1989 as Instrument #: 89-441992 in Book: -- on Page: -- (Re-
Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 25174240180000

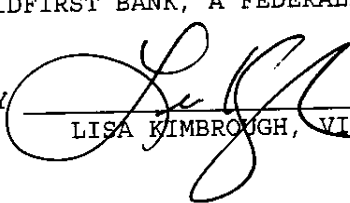
Property Address: 911W W 107TH ST, CHICAGO, IL 60643-3859

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 23, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


LISA KIMBROUGH, VICE PRESIDENT



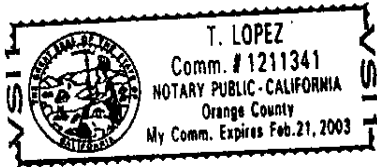
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STATE OF CA
COUNTY OF ORANGE

ON October 22, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared LISA KIMBROUGH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public



Prepared by: FNLPS, 15061 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 10/16/2001
(MIN #:)
11/15/2001\11/10/2001

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 0038289626 LPS#: 198167 Bin #: 10-19-01A

LOT 8 IN SHELDN HEIGHTS NORTH WEST THIRD ADDITION BEING A SUBDIVISION OF THE WEST 5/8THS OF THE EAST 1/2 OF THE SOUTH EAST 1/4 IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office