

UNOFFICIAL COPY

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2001-11-05 09:06:31
Cook County Recorder 25.50



0011033529

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:

COOK County IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

EDWIN ORTIZ

4830 W PARK AVENUE

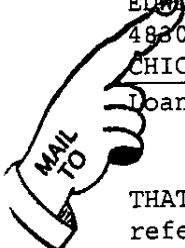
CHICAGO, IL 60639

SATISFACTION OF MORTGAGE

Loan #: 5339457

LPS #: 192002

Bin #: 10-10-01D



KNOW ALL MEN BY THESE PRESENTS,

THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/04/1997 made and executed by EDWIN ORTIZ AND MARISSA ORTIZ, HUSBAND AND WIFE to secure payment of the principal sum of \$119019 Dollars and interest to GN MORTGAGE COPORATION, A WISCONSIN CORPORATION in the County of COOK and State of IL Recorded: 12/12/1997 as Instrument #: 97-937667 in Book: on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 13-28-403-025

Property Address: 4830 W PARK AVENUE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 16, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

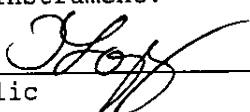
Christina Ling, Assistant Vice President

10-27-01

Handwritten initials/signature

STATE OF CA
COUNTY OF ORANGE

ON October 16, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 10/02/2001
(MIN #:)
11/01/2001\10/27/2001

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 5339457 LPS#: 192002 Bin #: 10-10-01D

THE EAST 15 FEET OF LOT 40 AND THE WEST 17 FEET OF LOT 41 IN BLOCK 1 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office