2001-11-05 09:02:36

Cook County Recorder

WaMu # 0216447403

NAME: TRICIA A STEFANICH

P/O DATE: 10/16/2001

AFTER RECORDING, FORWARD TO:

TRICIA A STEFANICH 5425 WEST 138TH STREET

CRESTWOOD IL 60445

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-04-110-011

**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE** 

## **MAYWOOD OFFICE**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage execut	ed by
TRICIA A STEFANICH P'(1)LIP A	STEFANICH WIFE AND HUSBAND
to FLEET MORTGAGE CORF. , A SOUT	H CAROLINA CORPORATION
dated October 5th , 1998, and	recorded on10/16/1998 in Mortgage Record
, ,page	, and or Instrument # <u>98930927</u> , of the
records in the office of the Recorder of COOK	County, ILLINOIS
more particularly described as follows, to wit:	70/

LOT 34 IN THE 1ST ADDITION TO CRESTWOOD CAPDENS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, The Clarks ILLINOIS.

5425 WEST 138TH STREET CRESTWOOD, IL 60445

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 17th day of October

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. INC. SUCCESSOR IN

LHERŃ

ASSISTANT VICE PRESIDENT

IL REL3 (040)

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WaMu #:0216447403			
NAME: TRICIA A STEFANICH			
P/O DATE: 10/16/2001		,	
State of WISCONSIN	١		
County of MILWAUKEE	,		
County of MILWAUKEE	,		
Before me, the undersigned, a Nota	ary Public in and	for said County and State this 17th day	of October
	E MULHERN		the
ASSISTANT VICE PRESIDENT			0.
WASHINGTON MUTUAL HOME INTEREST BY MERGER TO	E LOANS, INC FLEET MORTO	C. SUCCESSOR IN GAGE CORP.	
who as such officer for and on its l	behalf acknowled	lged the execution of the foregoing instru	ment.
OA		1	
Witness my hand and Notatial Seal		A M	
My commission expires: $\frac{16/13}{1}$	/2004	<u> </u>	
9		Notary Public LINDA KRAUSE	
	$O_{\mathcal{K}}$		
		LINDA KRAUSE	
	C	NOTARY PUBLIC STATE OF WISCONSIN	
	0		
	. /		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone: