

**UNOFFICIAL COPY**

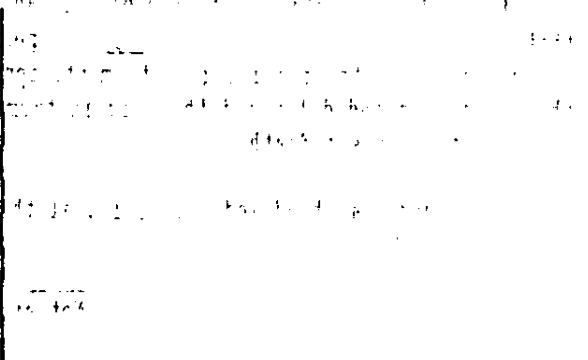
0011034057

87370002 18 001 Page 1 of 4  
2001-11-05 07:48:03  
Cook County Recorder 27.50



0011034057

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(ILLINOIS)**



**Above Space for Recorder's Use Only**

**State of Illinois:**  
**County of Cook**

Pursuant to and in compliance with the Illinois Statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Stucco Systems, Inc. does hereby acknowledge satisfaction or release of the claim against J H Spell & Associates.

(\$5,344.00)

for Five-Thousand-Three-Hundred-Forty-Four <sup>99</sup>/<sub>100</sub> on the following described property, to wit:  
**See Attached Legal**

which claim for lien was filed in the office of the recorder of deeds or registrar of title of Cook County, Illinois, as mechanics' lien document No. 00173442 Permanent Real Estate Index Number (s) 20 02 122 010; 013; 015; and 016. Address (es) of property: 4230 S. Greenwood, Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14<sup>th</sup> day of 08 2001.

Stucco Systems, Inc.  
BY [Signature]

ATTEST  
[Signature]  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This Instrument prepared by: [Signature]  
Michael P. Edgerton--125 Wood St.--West Chicago, IL 60186-0218--630-231-3000

(4)

698-48

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State of Illinois :  
                              : SS  
County of                :

I, The Undersigned, a notary public in and for the county in state aforesaid, do hereby certify that Wlodzimirz Schoeneich, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14<sup>th</sup> day of 08 2001.

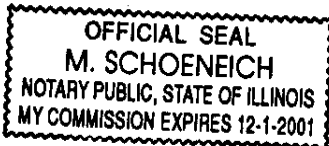


M. Schoeneich  
Notary Public

State of Illinois :  
                              : SS  
County of Cook :

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Wlodzimirz Schoeneich, president of Stucco Systems, Inc., a corporation, and Wlodzimirz Schoeneich secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledge that he/she, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as said secretary, as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14<sup>th</sup> day of 08 2001.



M. Schoeneich  
Notary Public

11034057

Office



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**CHICAGO TITLE INSURANCE COMPANY**

400 S. JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Additional Tax Numbers:

Order No.: 1401 S9529088 SP

Legal Description:

PARCEL 1:

THAT PART OF BLOCK 1 IN MILLER AND CHAMBERLAIN'S SUBDIVISION OF BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN THE RESUBDIVISION OF REFORM SCHOOL PROPERTY, BEING THE SOUTH 25 RODS OF THE NORTHWEST FRACTINAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS

BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 1;

THENCE NORTH 00 DEGREES 03 MINUTES 20 SECONDS EAST ALONG THE EAST LINE OF BERKELEY AVENUE, 60 FEET WIDE, A DISTANCE OF 206.50 FEET TO A POINT;

THENCE DUE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID BLOCK 1, A DISTANCE OF 182.37 FEET TO A POINT IN A LINE 81.93 FEET WEST OF AND PARALLEL TO THE WEST LINE OF GREENWOOD AVENUE, BEING ALSO THE NORTHWARD PROJECTION OF THE WEST SIDE OF THE WEST WALL OF AN EXISTING BRICK MASONRY BUILDING;

THENCE SOUTH 00 DEGREES 09 MINUTES 30 SECONDS EAST ALONG SAID LINE 81.93 FEET WEST OF AND PARALLEL TO THE WEST LINE OF GREENWOOD AVENUE, BEING ALSO THE NORTHWEST PROJECTION OF THE WEST SIDE OF THE WEST WALL OF AN EXISTING BRICK MASONRY BUILDING, A DISTANCE OF 206.50 FEET TO A POINT IN THE NORTH LINE OF 43RD STREET, 66 FEET WIDE;

THENCE DUE WEST ALONG THE NORTH LINE OF SAID 43RD STREET A DISTANCE OF 183.07 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PART OF BLOCK 1 IN MILLER AND CHAMBERLAIN'S SUBDIVISION OF BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN THE RESUBDIVISION OF REFORM SCHOOL PROPERTY, BEING THE SOUTH 25 RODS OF THE NORTHWEST FRACTINAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 1;

THENCE DUE WEST ALONG THE NORTH LINE OF 43RD STREET (66 FEET WIDE) A DISTANCE OF 81.93 FEET TO A POINT IN A LINE 81.93 FEET WEST OF AND PARALLEL TO THE WEST LINE OF GREENWOOD AVENUE, BEING ALSO THE SOUTHWARD PROJECTION OF THE WEST SIDE OF THE WEST WALL OF AN EXISTING BRICK MASONRY BUILDING;

THENCE NORTH 00 DEGREES 09 MINUTES 30 SECONDS WEST ALONG SAID LINE 81.93 FEET WEST OF AND PARALLEL TO THE WEST LINE OF GREENWOOD AVENUE, BEING ALSO THE

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**CHICAGO TITLE INSURANCE COMPANY**

400 S. JEFFERSON, CHICAGO, IL 60607

**TRACT INDEX SEARCH**

**Legal Description:**

SOUTHWARD PROJECTION OF THE WEST SIDE OF THE WEST WALL OF AN EXISTING BRICK MASONARY BUILDING, A DISTANCE OF 206.500 FEET TO A POINT

THENCE DUE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID BLOCK 1, A DISTANCE OF 81.93 FEET TO A POINT IN THE WEST LINE OF GREENWOOD AVENUE, 66 FEET WIDE;

THENCE SOUTH 00 DEGREES 09 MINUTES 30 SECONDS EAST ALONG THE WEST LINE OF GREENWOOD AVENUE A DISTANCE OF 206.50 FEET TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office