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27 5/20 18 01 Page 1 of 3

2001-11-05 11:34:51

Cook County Recorder

25.00

Prepared By:

Highland Financial Mortgage Corporation  
5 Revere Drive, Suite 200  
Northbrook, IL 60062



After Recording Return To:

Firststar Bank, N.A.  
1550 East 79th Street  
Bloomington, MN 55425

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810181069

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Firststar Bank, N.A.  
4801 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
October 12, 2001 to secure payment of One Hundred Twenty  
Eight Thousand and no/100.  
(U.S. 128,000.00 ) executed by Joseph L. Blume, a single person

to Highland Financial Mortgage Corporation  
a corporation organized under the laws of Illinois and whose address  
is 5 Revere Drive, Suite 200, Northbrook, IL 60062  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. 11034300 ), by the Cook County Recorder's Office,  
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 14-32-223-035-1014

Commonly known as: 1038 West Armitage, #B  
Chicago, Illinois 60614

CTI 7961011 CSamar Dec 3 of 4 NOAES

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Highland Financial Mortgage  
Corporation

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

(Signature)

*May Curran*  
President

STATE OF Illinois

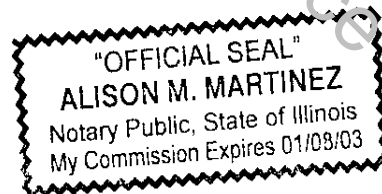
COUNTY OF \_\_\_\_\_

On October 12, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared *May Curran*, known to me to be the *President* of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

*Alison M. Martinez*  
\_\_\_\_\_  
Notary Public

My Commission Expires: 01-08-03



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STREET ADDRESS: 1038 W. ARMITAGE UNIT B  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-32-223-035-1014

## LEGAL DESCRIPTION:

UNIT 1038-B IN KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office

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