WARRANTY DEED
JOINT TENANCY
Statutory (ILLINOIS)
(INDIVIDUAL TO INDIVIDUAL)

THE GRANTOR, KENNETH S. SAMSON,

0011034477\_\_\_\_

Cook County Recorder

of the City of Chicago \_\_, County of <u>Cook</u>, State of Illinois, for the consideration of TEN AND DOLLARS (\$10.00) 00/100 other good and confideration valuable in hand paid CON/EY(S) and WARRANT(S) to JAKEJ COHEN a single person and KIMBERLY KLEIN, a single person, 3170 N. Sheridan, #1130, Chicago, IL

NAME AND ADDRESS OF GRANTEE)

3 m

not in Tenancy in Common, but in JOIN: TENANCY, all interest in the following described Real Estate situated in the County of <u>Cook</u> in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO 1.5 EXHIBIT "A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-29-320-046-1003, 14-29-320-046-1007 Address(es) of Real Estate: 2430 N. Southport, Unit 1R, Chicago, IL 60614

	DATED	this	77	day	of	Octobe	،	900	1
SENNETH S. SAMSON		-			· .				
		-				· <del></del>	:		

ATGE INC.

## **UNOFFICIAL COPY**



State of Illinois
SS
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KENNETH S. SAMSON, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including release and waiver of the right of homestead.

	Given under my rard and	d official seal,	this <b>23/11</b> day	of Bethy	, 2001
	Commission expires _1_	~~~	Curtte	M KLY TO TARY PUBLIC	A-
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## EXHIBIT "A"

## **LEGAL DESCRIPTION**

UNITS 1-R AND P-2 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2430 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-615111, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 ANG.

OFODERAL OF COUNTY CLERK'S OFFICE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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