Cook County Recorder

Prepared by:

Shannon A Leland Mortgage Service America 1919 S. Highland Ave. #250-D Lombard, IL, 60148

and When Recorded Mail to:

Mortgage Service America 1919 S. Highland Ave. #250-D Lombard, IL. 60148



Space above this Line for Recorder's Use\_

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1037710

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers

NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/14/01 Executed by 16 ARY LINDA BUDZYNA, AN UNMARRIED WOMAN, NEVER MARRIED

to MSA, A Div. of United Financial Mortgage Corporation a corporation organized under the laws of The State of Illinois and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148 , as Document , page(s) and recorded in Book/Volume No. State of Illinois described No. 0010901260 COOK county kerords, (See back for Legal Description) hereinafter as follows: Commonly known as 127 MEREDITH LANE UNIT CAD, STREAMWOOD, IL. 60107

P.I.N 06-26-118-001

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mor gage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On 09/14/01 before me the undersigned a Notary Public in and for said County and State, personally appeared ANN G. VECCHIONE

known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC (

MSA, a Div. Of United Financial

Mortgage Corp.

An Minois Corporation

By: ANN G. VECCHIONE

Its: ASSISTANT VICE PRESIDENT

(This Area for Official Notarial Seal)

OFFICIAL SEAL JEFF MALLERS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-2004

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 9-1 IN OAKS AT HIDDEN GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS IN OAKS OF HIDDEN GLEN, A SUBDIVISION OF PART OF LOT 1 IN THE STREAMWOOD COMMERCIAL SHOPPING AREA SUBDIVISION AND PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 5, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1999 AS DOCUMENT 99802830 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0037,8-122, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCILUSIVE RIGHT TO THE USE OF PRIVATE DRIVEWAY, ENTRYWAY, PORCH AND BALCONY NUMBER FOR UNIT 9-1 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 00338422