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2001-11-05 08:57:10
Cook County Recorder 25.50

PREPARED BY:
Universal Financial Group, Inc.

Universal Financial Group, Inc.,
7804 W. College Drive, Unit 3N
Palos Heights, IL 60463

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

X

4158881
4520

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/07/00 and executed by JULIO PEREZ, A MARRIED MAN

to UNIVERSAL FINANCIAL GROUP, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7804 W. College Drive, Unit 3N, Palos Heights, Illinois 60517 and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0001009421
COOK County Records, State of
Please see attached description.

Rec: 12/26/00

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, IL1-0126 (RFC), Chicago, Illinois 60670-0126

TAX ID #: 19-12-222-024
COMMONLY KNOWN AS: 5016 SOUTH CAMPBELL, CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNIVERSAL FINANCIAL GROUP, INC.
AN ILLINOIS CORPORATION

By: Edwin A. Gaussein

Title: Edwin A Gaussein, Secretary

By: _____

Title _____

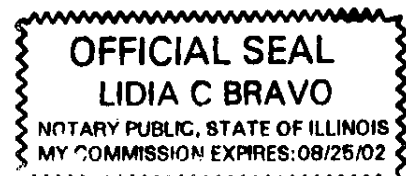
Witness: _____

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
Edwin A. Gaussein, Secretary
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this _____ day of _____
of _____
Notary Public _____
COOK County, ILLINOIS
My Commission Expires 08-25-02
UFGI 840

This area for official notary seal

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



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M7
JHC

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4158881
PEREZ
4520
JULIO

Property of Cook County Clerk's Office

3
SECURITY

LOT 80 IN RAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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(Legal)

19-12-222-024
5016 S. CAMPBELL, CHICAGO, IL

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