

UNOFFICIAL COPY 001034629

Loan #: 31400361

Prepared By:

PLATINUM CAPITAL
17101 ARMSTRONG
IRVINE, CA 92614

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2001-11-05 10:53:37

Cook County Recorder 23.50

When Recorded Mail To:

PLATINUM CAPITAL GROUP
17101 ARMSTRONG AVE.,
SUITE 200
IRVINE, CALIFORNIA 92614



0011034629

#31561

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 31400361

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2001 executed by CARA RUIZ AND CHRIS RUIZ AS JOINT TENANTS

to PLATINUM CAPITAL GROUP, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 17101 ARMSTRONG AVE., SUITE 200, IRVINE, CALIFORNIA 92614 and recorded as Document No. **11034628**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 2284 IN ROLLING MEADOWS UNIT NUMBER 15, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1956 AS DOCUMENT NUMBER 16766246, IN COOK COUNTY ILLINOIS A.P.N. #: 02-36-410-037

P.I.N.: 02-36-410-037

Commonly known as: 2100 GROUSE LANE, ROLLING MEADOWS, ILLINOIS 60008
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PLATINUM CAPITAL GROUP
CALIFORNIA CORPORATION

On OCTOBER 25, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ASSISTANT SECRETARY known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: ASSISTANT SECRETARY
Its:

Witness:

Notary Public Felipe Soto
County, COOK
My commission Expires: 5-8-2004

