

UNOFFICIAL COPY

0011034759

8/8/01 29/25 001 Page 1 of 2
2001-11-05 10:23:31
Cook County Recorder 23.50

FIRST AMERICAN TITLE
ORDER NUMBER LA272035

2093



0011034759

Send To

Prepared by:
Shannon A Leland
Mortgage Service America
600 Enterprise Dr Suite 200
Oak Brook, IL 60523
and When Recorded Mail to:
Mortgage Service America
600 Enterprise Dr. Suite 200
Oak Brook, IL 60523

Space above this line for Recorder's Use

0011034759

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1007819

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers
ABN AMRO MORTGAGE GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 10/10/01 Executed by MARK A. CONKLIN AND DAWN M. CONKLIN, HUSBAND AND
WIFE

Handwritten initials

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523
and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____ COOK county Records, State of Illinois described

hereinafter as follows: (See back for Legal Description)
Commonly known as 6750 WEST 91ST PLACE OAKTAWN, IL. 60453

P.L.N. #24-06-428-048 VOLUME #0239

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Div. of United Financial
Mortgage Corp.
An Illinois Corporation

Ann Vecchione
By: ANN VECCHIONE
Its: ASSISTANT VICE PRESIDENT

On 10/10/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN VECCHIONE

known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC

Jeff Mallers

LA272035

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LEGAL DESCRIPTION:

LOT 1 IN O'CONNORS FIRST ADDITION TO RIDGELAND RESUBDIVISION OF LOT 12 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND UNIT NO. 2, BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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