

UNOFFICIAL COPY

0011034726

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2001-11-05 09:54:41
Cook County Recorder 23.50

Prepared By:

12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



0011034726

and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

0011034725

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-43-54741

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE

VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 2, 2001** executed by **SANDRA L. RYBOLT, unmarried**

to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **12600 SOUTH HARLEM AVENUE**

PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **14901 S. KILPATRICK, MIDLOTHIAN, ILLINOIS 60445**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PALOS BANK & TRUST COMPANY

On OCTOBER 8, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **James S. Belstra**

known to me to be the Vice President & Controller and **Peggie Deutsch**

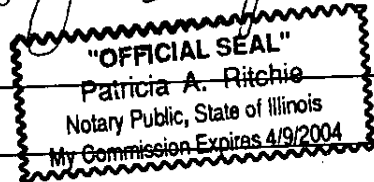
known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Patricia A. Ritchie
Cook County,
My Commission Expires 4-9-04

By: James S. Belstra
James S. Belstra
Vice President & Controller

By: Peggie Deutsch
Peggie Deutsch
Assistant Vice President

Witness: Mary Bury



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIRST AMERICAN TITLE order # LAPE 7095
2 of 2

Sent to

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

28-10-321-010

Property of Cook County Clerk's Office

LOT 20 IN OAK HILLS SUBDIVISION BEING A SUBDIVISION OF THE EAST HALF OF
BLOCK 22 AND ALL OF BLOCK 21 IN ARTHUR T. MCINTOSH'S ADDITION TO
MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE
SOUTHEAST QUARTER AND THE EAST HALF OF SAID SOUTHWEST QUARTER OF
SECTION 9, AND THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST
3/8TH OF THE EAST HALF OF SAID SOUTHWEST QUARTER OF SECTION 10,
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. *8071

RIDER - LEGAL DESCRIPTION

05-43-54741

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