132040-68 Prepared by: JOFFIC ABdow Space For R corde Hawthorne Credit Union P.O. Box 3046 Naperville, IL 60566-7046 When recorded mail to: 0011035071 Christopher Dewe 8771/0166 27 001 Page 1 of 1610 Walnut AVE 2001-11-05 11:10:44 Cook County Recorder Wilmette 60091 0011035071 For the Protection of the Owners This Release Must Be Recorded With The County Recorders Office In Which The Was Filed FIRST AMERICAN TITLE KNOW ALL MEN BY THESE PRESENTS, That Hawthorne Credit Union of the County of DuPage and State of Illinois. Do Hereby Certify that a certain Mortgage dated the 23rd day of May 2000, made by Christopher J Dewey, to Hawthorne Credit Union, and recorded as document No. released and discharged.

00390283 in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied,

Legal Description of Premises: Situated in the County of Cook, in the State of Illinois to wit: Lot 35 and 36 in block 2 in E. T. Paul's Division in Wilmette Village in fractional Southeast 1/4 of Section 28, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois according to the plat thereof recorded September 3, 1888 in Book 31 of Plats, Page 11 as Document 999781 in Cook County, Illnois.

Permanent Real Estate Index Number(s): 05-28-414-023

Address(es) of premises: 1610 Walnut Ave., Wilmette, IL 60091 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 16th day of October 2001

C. G. Locchle, Vice President, Lending

(Corporate Seal)

State of Illinois

County of **DuPage**

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that C.G. Loechle personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of October 2001.

OFFICIAL SEAL JAMI L. CARNEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-15-2005