## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0915483232

0011035555

8768/0100 52 001 Page 1 of 2001-11-05 11:25:21

Cook County Recorder



ELSA MCKINNON

COMM #1 01909 Notary Public California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

The undersigned certifies that it is the present owner of a mortgage made by MATTHEW TATE & GUSSIE TATE

to CHEMICAL BANK, N.A.

bearing the date 12/03/94 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 04-053713 Page Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and ischarged. The recorder of said county is authorized to enter this patisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as:4904 WEST FULTON

CHICAGO, IL 60644

pin#16-09-404-040

dated 09/17/01

CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION F/K/A

CHEMICAL BANK,

By:

Chris Jones

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 09/17/01 the Vice President by Chris Jones of CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE EAST 15 FEET OF LOT 45 AND THE WEST 15 FEET OF LOT 46 IN BLOCK 3 IN DERBY'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office