

UNOFFICIAL COPY

0011035692

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2001-11-05 09:55:52  
Cook County Recorder 23.50



0011035692

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001507745962

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thai N. Huynh And Winnie Ma, Husband And Wife, as his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 3, 1999, and recorded on March 11, 1999, in Document 99236555 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #14084090410000 PARCEL 1: THE WEST 20.67 FEET OF THE EAST 83.82 FEET OF LOT 19 IN BLOCK 1 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF CENTER LINE OF ARGYLE STREET, SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF ALL LOTS AS DISCLOSED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 92745888.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1106 W AINSLIE ST, CHICAGO, IL, 60640-0000

Witness my hand and seal September, 20, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Ronnie Trant  
Vice President

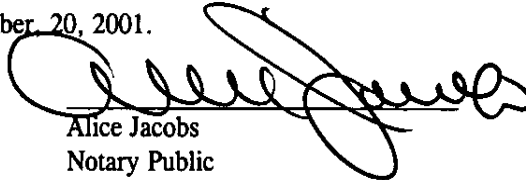


5y  
P2  
M-y

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 20, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Property of Cook County Clerk's Office

Prepared by: Annette L Putman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001507745962  
County of: Cook  
Investor No: 454  
Investor Category:  
Investor Loan No: 241672364832

