

UNOFFICIAL COPY



0011035606

0011035606

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2001-11-05 14:44:42

Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90587 7012893

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO PACORP INC

Original Mortgagor: GREGORY S SEGALL

Recorded in Cook County, Illinois, on 08/29/01 as Instrument # 0010571481

Tax ID: 11-32-316-035-1005

Date of mortgage: 06/22/01 Amount of mortgage: \$226400.00 Address: 6532 Newgard Chicago, IL 60626

SEE ATTACHED LEGAL DESCRIPTION

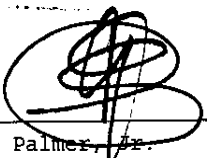
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

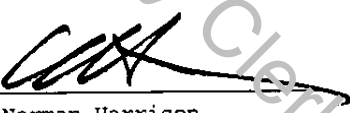
Dated: 08/29/01

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:


K. E. Palmer, Jr.
Authorized Agent


Attest: Norman Harrison
Authorized Agent

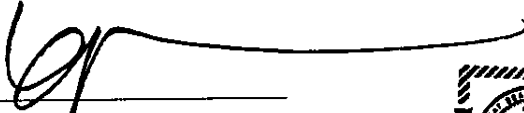
State of California

County of Santa Clara

On 08/29/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

Ohio Savings Bank,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

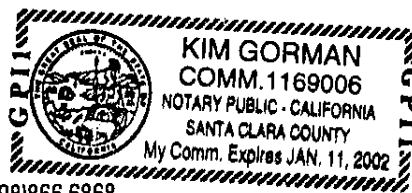

Notary: Kim Gorman
My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7012893 P.I.F.: 08/02/01 \$226400.00

FINAL RECON.IL 90587 Inv:000 ohio 1 08/29/01 02:31:02 12-031 IL Cook B180:26 3



57/2
MP-

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1st Ln#: 0012893
2nd Ln#: 08/02/01
ST-CO: 12-031 (IL Cook)

PMC#:

Pool: 0000000
Type:
Grp : ohio

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LEGAL DESCRIPTION

PARCEL 1: UNIT 2N IN PROFESSOR'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN BARTLEME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97149891.

Property of Cook County Clerk's Office