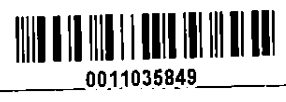


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0011035849

AMENDED AND RESTATED  
SIXTH AMENDMENT TO  
DECLARATION OF  
CONDOMINIUM OWNERSHIP  
FOR  
STUDEBAKER CORNER  
LOFTS

976/0044 30 001 Page 1 of 5  
2001-11-05 10:29:54  
Cook County Recorder 29.00



THIS AMENDMENT is made and entered into by Studebaker Corner Lofts, L.L.C., an Illinois limited liability company (hereinafter referred to as the "Declarant").

WITNESSETH

WHEREAS, the Declarant previously recorded with the Cook County Recorder on August 27, 1997 as Document 97628901, a Declaration of Condominium Ownership for Studebaker Corner Lofts submitting the real estate legally described on the attached Exhibit A to the provisions of the Condominium Act; and

WHEREAS, Amendments to said Declaration were recorded as Documents 97902531, 98045995, 98156237, 98421354, and 98709341; and

WHEREAS, a Sixth Amendment was recorded as Document 0010847518 but had an incorrect Exhibit B attached and Declarant wishes to restate the Sixth Amendment in its entirety; and

WHEREAS, Declarant reserved the right to amend the Declaration and Plat as construction of units was completed and accurate surveys were performed and also to correct scrivener's errors and survey errors; and

WHEREAS, the survey attached to the Declaration as previously amended accurately portrays the existing conditions but parking unit P16 as shown thereon was not authorized by the City of Chicago to be a vehicle parking space; and

WHEREAS, Declarant wishes to eliminate parking unit P16 and add that space to the common elements.

RECORDING FEE 29  
DATE 11-5-01 COPIES 0

NOW, THEREFORE, Declarant hereby amends the Declaration by deleting parking unit P16 and reallocating the percentages of ownership as shown on Exhibit B attached hereto.

IN WITNESS WHEREOF, Studebaker Corner Lofts, L.L.C. has executed these presents effective as of the 28<sup>th</sup> day of November, 1999.

STUDEBAKER CORNER LOFTS, L.L.C.  
By: Frankel, Giles & Associates, Inc., Manager

By: [Signature]

F	29	A
P		P
T		V
I		

29

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STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF COOK            )

11035849

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Robert Frankel, personally known to me to be the President of Frankel, Giles & Associates, Inc. Manager of Studebaker Corner Lofts, L.L.C., an Illinois limited liability company, appeared before me this day in person and severally acknowledged that as such President he signed and delivered the said instrument pursuant to authority, given by the Board of Directors of said corporation, as his free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28<sup>th</sup> day of November, 1999.



Notary Public



**THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:**

Mark R. Ordower  
939 W. Madison, Suite 603  
Chicago, IL 60607  
(312) 432-1030

**To Amended and Restated Sixth Amendment to Declaration of Condominium  
Ownership for Studebaker Corner Lofts**

UNITS A-H, 1-12, P1 thru P16, and G1 thru G6 IN THE STUDEBAKER CORNER LOFTS  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 2, 3, 4 AND 5 IN BLOCK 2 IN CROSBY'S SUBDIVISION OF THE  
NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF  
CLARK'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 6.10  
CHAINS (402.60 FEET) OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 (EXCEPT THE SOUTH 2.17 FEET THEREOF) IN JASON GURLEY'S  
SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF  
THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

ALSO KNOWN AS LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN JASON  
GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S  
DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PARCEL 3: THE SOUTH 1.17 FEET OF LOT 4 IN O.P. CLARK'S SUBDIVISION OF THE  
SOUTH 177 FEET OF THE WEST 1/2 OF BLOCK 2 IN CLARK'S ADDITION TO  
CHICAGO BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF  
THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Commonly Known As: 1605-1619 S. Michigan

Permanent Index #s:

17-22-302-050-1001	17-22-302-050-1015	17-22-302-050-1028
17-22-302-050-1002	17-22-302-050-1016	17-22-302-050-1029
17-22-302-050-1003	17-22-302-050-1017	17-22-302-050-1030
17-22-302-050-1004	17-22-302-050-1018	17-22-302-050-1031
17-22-302-050-1005	17-22-302-050-1019	17-22-302-050-1032
17-22-302-050-1007	17-22-302-050-1020	17-22-302-050-1033
17-22-302-050-1008	17-22-302-050-1021	17-22-302-050-1034
17-22-302-050-1009	17-22-302-050-1022	17-22-302-050-1035
17-22-302-048-1010	17-22-302-050-1023	17-22-302-050-1036
17-22-302-048-1011	17-22-302-050-1024	17-22-302-050-1037
17-22-302-048-1012	17-22-302-050-1025	17-22-302-050-1038
17-22-302-048-1013	17-22-302-050-1026	17-22-302-050-1039
17-22-302-048-1014	17-22-302-050-1027	17-22-302-050-1040

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AMENDED EXHIBIT B

TO

DECLARATION OF CONDOMINIUM OWNERSHIP

AND OF

EASEMENT, RESTRICTIONS, COVENANTS AND BY-LAWS

FOR THE STUDEBAKER CORNER LOFTS

11035849

## PERCENTAGE OF OWNERSHIP

<u>ADDRESS</u>	<u>UNIT</u>	<u>PERCENTAGE OF OWNERSHIP</u>
<b>Units on Ground Floor</b>		
1605 S. Michigan Grnd (Rear)	A	4.76
1605 S. Michigan North	B	6.24
1605 S. Michigan South	D	9.57
1617 S. Michigan	E & F	9.36
1619 S. Michigan	G&H	9.34
<b>Units above Ground Floor</b>		
1605 S. Michigan 2nd Rear	1	3.42
1605 S. Michigan 2nd Front	2	3.66
1605 S. Michigan 2 <sup>nd</sup> Rear	3	3.41
1605 S. Michigan 2nd Front	4	3.87
1617 S. Michigan 2nd Rear	5	6.60
1617 S. Michigan 2nd Front	6	4.36
1619 S. Michigan 2nd Rear	7	5.72
1619 S. Michigan 2nd Front	8	4.35
1617 S. Michigan 3rd Rear	9	6.61
1617 S. Michigan 3rd Front	10	4.86
1619 S. Michigan 3rd Rear	11	5.76
1619 S. Michigan 3rd Front	12	4.86

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AMENDED EXHIBIT B (CON'T)

## PERCENTAGE OF OWNERSHIP

### PARKING UNITS

11035849

<u>UNIT</u>	<u>PERCENTAGE OF OWNERSHIP</u>	<u>UNIT</u>	<u>PERCENTAGE OF OWNERSHIP</u>
P1	0.131	P14	0.131
P2	0.131	P15	0.131
P4	0.131	G-1	0.214
P5	0.131	G-2	0.214
P6	0.131	G-3	0.214
P7	0.131	G-4	0.214
P8	0.131	G-5	0.214
P9	0.131	G-6	0.215
P10	0.131		
P11	0.131		
P12	0.131		
P13	0.131		
<b>TOTAL</b>			<b>100.00</b>

Property of Cook County Clerk's Office