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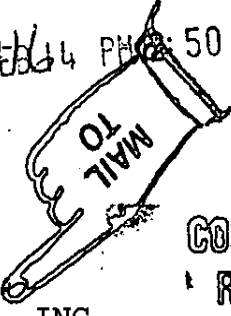
RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0003188833

2/8/2001 19 005 Page 1 of 2
2000-02-15 09:55:26
Cook County Recorder 23.50

DRAFTED BY: *ATS 9922164 PH: 50*



ABN-AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

After Recording Mail To
ABSOLUTE TITLE SERVICES, INC.

1776 HINTZ RD
WHEELING, IL 60090

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
THOMAS H. MARS, DIVORCED NOT REMARRIED

as Mortgagor, and recorded on 09-01-92 as document number
92645833 in the Recorder's Office of COOK County, now
held by LaSalle Home Mortgage Corporation, as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:

Commonly known as: 561 Parkside, Palatine IL 60067

PIN Number 02271111171091
PIN Number

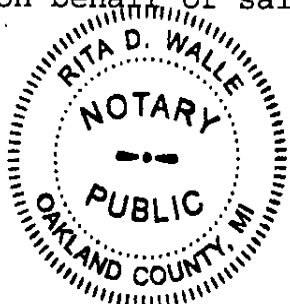
The undersigned hereby warrants that it has full right and authority
to Release said mortgage either as original mortgagee, as successor
in interest to the original mortgagee, or as attorney-in-fact under a
duly recorded power of attorney.

Dated January 26, 2000
LaSalle Home Mortgage Corporation

by *Michelle M. Lams*
Loan Servicing Officer
MICHELLE M. LAMS

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on January 26, 2000
by MICHELLE M. LAMS, the foregoing Officer of LaSalle Home
Mortgage Corporation, on behalf of said Bank.



Rita D. Walle
Notary Public

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

2/15/01

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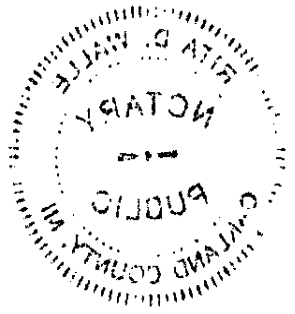
COOK COUNTY
CLERK OF THE COURT
JAN 15 1971

RECORDED
INDEXED

COOK COUNTY
CLERK OF THE COURT
RECORDED
INDEXED

Property of Cook County Clerk's Office

My Commission Expires on 12-31-71
JAN 15 1971



LOAN NO. 318883-3

RECEIVED
OCT 13 1992
FILE AUDIT

UNIT NUMBER 12-'J'-1, IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, 8P, LYING SOUTH AND EAST OF PLUM GROVE HILLS UNIT ONE, RECORDED AS DOCUMENT NUMBER 23683794 AND PLUM GROVE HILLS UNIT TWO, RECORDED AS DOCUMENT NUMBER 2369770, AND LYING NORTH OF THE NORTHERLY LINE OF EUCLID AVENUE AS SHOWN ON DOCUMENT NUMBER 28511292 AND AS DESCRIBED BY DOCUMENT NUMBER 22786903 AND DOCUMENT NUMBER 22786905, AND LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF QUENTIN ROAD AND SOUTH LINE OF PEREGRINE DRIVE, AS SHOWN ON THE PLAT OF SUBDIVISION OF AFORESAID PLUM GROVE HILLS UNIT ONE; THENCE EASTERLY AND NORTHEASTERLY ALONG THE AFORESAID SOUTH LINE OF PEREGRINE DRIVE FOR 585.97 FEET TO A PART OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 1404.18 FEET; THENCE NORTHEASTERLY ALONG SAID CURVED LINE FOR 212.34 FEET TO THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY ALONG A LINE RADIAL TO THE LAST DESCRIBED CURVE AT THE LAST DESCRIBED POINT FOR 462.87 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 20 DEGREES 38 MINUTES 28 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED LINE AT THE LAST DESCRIBED POINT FOR 330 FEET TO A BEND POINT IN THE AFORESAID NORTHERLY LINE OF EUCLID AVENUE; AND ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 27 LYING NORTH AND WEST OF ARTHUR T. MC INTOSH AND CO'S PALATINE ESTATES UNIT NO. 3, RECORDED AS DOCUMENT NUMBER 9591352; WHICH IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88566712 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Clerk's Office

99645833

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COOK COUNTY CLERK'S OFFICE
2110-19073 4th Floor - 60601

Property of Cook County Clerk's Office

TO: [Illegible]

FROM: [Illegible]

COOK COUNTY CLERK'S OFFICE