

UNOFFICIAL COPY 0011035998

07/99/0043 44 001 Page 1 of 2  
2001-11-05 10:48:51  
Cook County Recorder 43.50

PREPARED BY: GRACE GUIDONE  
HINSDALE BANK AND TRUST

25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521  
AND WHEN RECORDED MAIL TO:  
HINSDALE BANK AND TRUST



25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA),  
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

2  
SP  
0

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOSEPH L. CONTINO, UNMARRIED and JOANNE A. MURPHY, UNMARRIED

and dated 10/26/01, to HINSDALE BANK AND TRUST

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

25 EAST FIRST STREET, HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

BOX 169

0011035997

REI Title

112737  
20F2

PIN 18-30-300-027-1083

ALSO KNOWN AS: 43 THORNHILL COURT, BURR RIDGE, ILLINOIS 60521  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

On October 26th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Coramae Corkey & Kay Olenee  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

AUP x SUP

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC DuPage COUNTY  
My Commission Expires \_\_\_\_\_  
DOC PREP, INC. 10/94

HINSDALE BANK AND TRUST

By: [Signature]

Its: AUP

By: [Signature]

Its: SUP

Witness: [Signature]

[Signature]



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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 0059985682

**PARCEL 1:**

UNIT NUMBER 43 IN CHASEMOOR OF BURR RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08503681 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF DECK AND PATIO FOR UNIT 43 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08503681.

Property of Cook County Clerk's Office