RELEASE DEEDNOFFICIAL COMMISSION NO. 100 PM. 1

FORMERLY KNOWN AS COMMUNITY SAVINGS

AND LOAN ASSOCIATION; a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN W. RICHARDSON, JR. AND BRENDA J. RICHARDSON, HIS WIFE;

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COOK	
of the County ofCOOK	and State of Illinois, all the right, title, interest, claim or demand whatsoever_
it may have acquired in, through	or by certain mortgage deed bearing date the 6TH day of FEBRUARY,
A.D. 19, and recorded in	the Recorder's Office of COOK County, in the State of Illinois, in
ASTORING X X X X X X X X X X X X X X X X X X X	A TAXOS XXXX HAS EXXX., as Document No. 26961723,
NICHARING MENANGEN MEDI MENANGKE MAN	to the premises therein described, situated in
the County ofCOOK	ard State of Illinois, as follows, to-wit:
	Real Estate Index <u>F842320</u>
ADDITION TO NORTH EDGEWARD QUARTER (NW-1/4) OF THE (N-1/2) OF THE NORTH EASTIONAL SECTION TWO (2), THIRD PRINCIPAL MERIDIAN	SIX (6) IN OLIVER SALINGER AND COMPANY'S KIMBALL BOULEVARD CER; A SUBDIVISION OF THE NORTH HALF (N-1/2) OF THE NORTH-WEST COUTH EAST QUARTER (SE-1/4) AND THAT PART OF THE NORTH HALF QUARTER (NE-1/4) OF THE SOUTH EAST QUARTER (SE-1/4) OF FRACTOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE LYING WEST OF WEST LINE OF AIGHT OF WAY OF NORTH SHORE CHANNEL CHICAGO, IN COOK COUNTY, ILLINOIS;
	This instrument prepared under
	the supervision of
PERMANENT INDEX NUMBER:	.3-02-402-016-0000 V318; Arthur Neville, Attorney 480: W. Balmont Ave.
	(hicrgo, IL. 60641
PROPERTY COMMONLY KNOWN	S: 5923 NORTH ST. LOUIS AVENUE, CHICAGO, IL 60659;
IN TESTIMONY WHEREOF.	The said COMMUNITY SAVINGS BANK FORMEDLY KNOWN AS
COMMUNITY SAVINGS AND LOA	Na ASSOCIATION: las described its corporate seal to be affixed, and these presents to be signed by its
	Asst. Vice President, and attested by its Asst. Secretary-Transfer, this 29TH day
- *	of, A.DXXX2000
	COMMUNITY SAVINGS BANK
	Asst. Vice President
	Attest: Asst. Secretary-TRANKOX

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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