

Prepared By:

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8780/0171 07 001 Page 1 of 2
2001-11-05 11:21:34
Cook County Recorder 23.00

8301 SOUTH CASS AVENUE
DARIEN, ILLINOIS 60561



and When Recorded Mail To

NAB BANK
8301 SOUTH CASS AVENUE
DARIEN
ILLINOIS 60561

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

CT 79-63162

LOAN NO.: 1514041187

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 2001**
executed by **James C. Paloian, Married AND Diane M. Paloian, Married**
to **NAB BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **8301 SOUTH CASS AVENUE DARIEN, ILLINOIS 60561**

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and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4 Mayfair Court, Lemont, ILLINOIS 60459**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

NAB BANK

On **OCTOBER 29, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

James P. Graham
known to me to be the _____ Vice President
and

[Signature]
By: **James P. Graham**
Its: **Vice President**

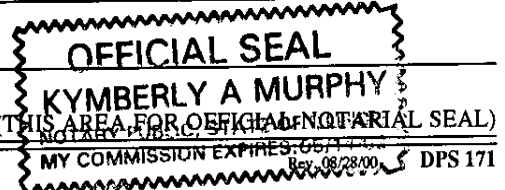
known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public *[Signature]* _____
County, _____

Witness: _____

My Commission Expires **05/14/02** *[Signature]*



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1514041187

RIDER - LEGAL DESCRIPTION

LOT 11 IN MC CARTHY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OF THE NORTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22-21-303-011-0000

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Rev. 05/05/97 DPS 049