

## RELEASE DEED

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8778/0100 51 001 Page 1 of 2  
2001-11-05 12:20:10  
Cook County Recorder 23.50

Mail To:

NORA MILTON  
946 W OAKDALE AVE # 3E  
CHICAGO  
IL 60657-5012

0011036549

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 19874506

## Recorder's Stamp

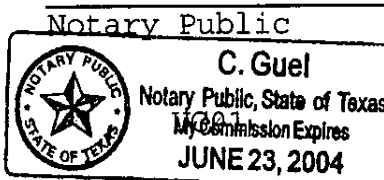
Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto NORA MILTON AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 27TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96524148, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 946 W OAKDALE AVE #3E, CHICAGO IL 60657  
Permanent Index Number(s): 14-29-217-012-1003  
Executed on September 07, 2001Mortgage Electronic Registration Systems, Inc.  
(MERS) as nominee for HomeSide Lending, Inc.P MURPHY  
ASSISTANT VICE PRESIDENTState of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on September 07, 2001 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

S-1  
p-2  
S-1  
m-1  
bpPaid in Full: 01-08-30  
Requested by: ISMAEL HERNANDEZ  
MIN No.: 100010980001617033Inv. Pool C69-139  
PEG - PFIL

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EXHIBIT A - LEGAL DESCRIPTION

LOT 2 (EXCEPT THE NORTH 64 FEET AND 8 5/8 INCHES THEREOF) IN BLOCK 1 IN SHORTLETT'S SUBDIVISION OF PART OF THE WEST ONE HALF OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST ONE HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24542837 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

