UNOFFICIAL CONSTRUCTION OF Page 1 of

2001-11-05 11:12:32

Cook County Recorder

23.50

Recording Requested By: Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

RICHARD E HOFF 768 BAYBERRY DR BARTLETT, IL 60103







Satisfaction

WFHM - CLIENT 936 #:00705604 79 "HOFF" Lender ID:728005/207742200 COOK, Illinois KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and reporting information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD E HOFF AND MARY K HOFF HUSBAND AND WIFE

Original Mortgagee: GE CAPITAL MORTGAGE SE 2 VICES, INC.

Dated: 12/23/1998 Recorded: 04/28/1999 as Instru nent No.: 99407511, in the county of COOK State of Illinois

Legal: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 76 IN OAK GROVE OF BARTLETT UNIT NO. 2, BEING A SUBUIVISION OF PART OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE TH'R') PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1979 AS DOCUMENT WUMBER 24873605 AND CORRECTED BY DOCUMENT RECORDED JANUARY 16, 1980 AS DOCUMENT NUMBER 253; 1491 AND FURTHER CORRECTED BY DOCUMENT RECORDED JUNE 23, 1981 AS DOCUMENT NUMBER 25C1/534, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06343030230000

Property Address: 768 BAYBERRY DR, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES, INC.

On September 20th, 2001

TYTHE RICHARDSON, Assistant Vice

President

572 My

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Satisfaction - Page 2 of 2 STATE OF California COUNTY OF San Bernardino 11036708

ON September 20th, 2001, before me, Sandra J. Briones, a Notary Public in and for San Bernardino County, in the State of California, personally appeared TYTHE RICHARDSON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

- Dues

SANDRA J. BRICIVES

Notary Expires: 12/10/2003 #1246254

SANDRA J. BRIONES
Commission # 1246254
Notary Public - California
San Bernardino County
My Comm. Expires Dec 19, 2003

(This area for notarial seal)

Prepared By: AUNDREA Of BORNE Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

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MANA S

SANDRA J. BRIONES



Property of County Clerk's Office