

Recording requested by / Return to:  
Peelle Management Corporation (90754)  
P.O. Box 1710, Campbell, CA 95009-1710

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0988/0081 40 001 Page 1 of 3  
2001-11-05 16:26:23  
Cook County Recorder 25.50



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 0000820204  
1st LN#: 0005605767 2nd LN#: 187017

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
FKA Chemical Mortgage Company by certificate of amended articles of incorporation dated March 20, 1998  
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation  
as nominee for Alliance Mortgage Company, its successors and assigns,  
G4318 Miller Road, PO Box 2026, Flint, MI 48507 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 02/23/93 as Inst#/series/file: 93-140452  
Original Mortgagor--: GREGORY J. KOGER  
Original Mortgagee: ASTOR MORTGAGE CORPORATION OF ILLINOIS

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 2, 2001  
CHASE MORTGAGE COMPANY

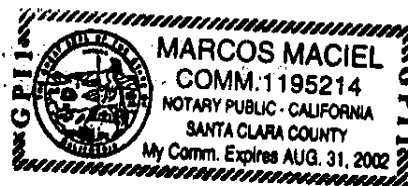
By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 09/05/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared  
N. An, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
CHASE MORTGAGE COMPANY,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
CHASE MORTGAGE COMPANY.

[Signature]  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



FINAL A.11 chase754 90754 6 090501 CMC GNM 12-031 IL Cook 14 Sort 12178  
MIN#: 1000119-0000187017-5 VRU Tel.#: 888/679-MERS

5-4  
p-3  
m-x

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Loan #: 0005605767 (12-031 IL Cook)

Tax ID #: 07-20-400-017-1203

Date of mortgage: 02/05/93

Property Address: 1341 Forestdale Ct Schaumburg, IL 60193

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: 0005605767

Stco Code: 12-031

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UNIT 523 AS DELINEATED ON PLAT OF SURVEY OF ALL OF LOTS 2, 3 AND 4 IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21854990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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Cook County Clerk's Office