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0011037597

2001-11-05 12:17:17 Cook County Recorder

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WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the select of this form makes any warranty with respect thereto, including any warranty of merchaniability or litness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

ANTHONY J. MADONIA, MARRIED TO LISA T. MADONIA 1670 N. CLAREMONT 3 310 CHICAGO, IL. 60647

######################################
0011037597

	(The Above Space For Recorder's Use Only)
of the CITY	of CHICAGO County
of COOK	, State of _ILLINOIS
for and in consideration of TEN	DOLLARS,
in hand paid, CONVEY and WARPANT	— to
AMIT CHAUDHARY 2140 LINCOLN PARK WEST CHICAGO, ILLINOIS 60614	1008
	MES AID / DDRESS OF GRANTEES)
the following described Real Estate situated in	the County of COOK in the State of Illinois, to wit:
Exemption Laws of the State of Illinois. SUBJ	ECT TO: Gen ral taxes for 2000 and subsequent years and
1/-31-	326-073-1030
Permanent Index Number (PIN): 14-31-	AREMONT # 310 CHICAGO IL. 60647
Address(es) of Real Estate: 1670 N. CL	AREMON1 # 310 CHISH
	DATED this 21ST day of SEPTEMBER XX2001
dalar Il Vela	~ (SEAL) SIGNITIVAN (SEAL)
PLEASE ANTELION I MADONTA	(SEAL) LISA T. MADONIA (SEAL)
PRINT OR ANTHONY 3. THID ON	HIGH 1: 12
TYPE NAME(S) BELOW	(SEAL)(SEAL)
SIGNATURE(S)	
	Dublic is and for
State of Illinois, County ofCOOK	ss. I, the undersigned, a Notary Public in and for
said Co	unty, in the State aforesaid, DO HEREBY CERTIFY that
J. MA	DONIA, MARRIED TO LISA T. MADONIA
"OFFICIAL SEAL" persona	lly known to me to be the same persons whose name are
0 1 mm = 1,10 5 (6 (1/2))	led to the foregoing instrument, appeared before me this day in person,
CI PURPLE COLLEGE ON EXPERS ON 11/0451 and coll	nowledged that <u>they</u> signed, sealed and delivered the said ent as <u>their</u> free and voluntary act, for the uses and purposes
instrum	set forth, including the release and waiver of the right of homestead.
	CEDTEMBED XXXVUUL
Given under my hand and official seal, this _	
Commission exhites To Alia Taran	XX2004 NOTARY PUBLIC IL. 60602
This instrument was prepared by JAY BI	SHOV 2 N. LASALLE CHICAGO, IL. 60602
9 1 1 P	(NAME AND ADDRESS)

UNOFFICIAL COP

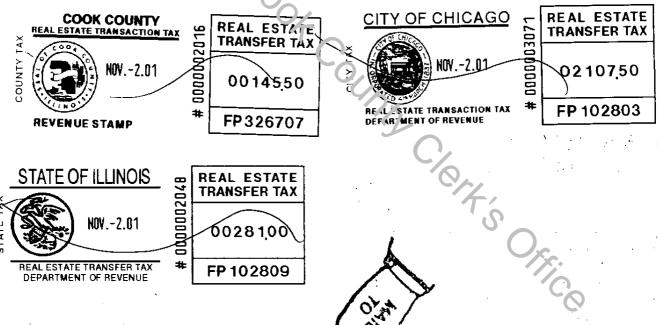
Hegal Bescription

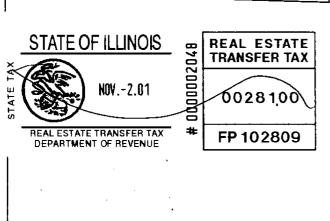
1670 N. CLAREMONT # 310 CHICAGO. of premises commonly known as _

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 310 IN THE BUCKTOWN IRONWERKS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS AND/OR PARTS OF LOTS IN ISHAM'S RESUBDIVISION OF PART OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 LYING SOUTHWEST OF MILWAUKEE AVENUE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SUPVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99212032; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS /ALL IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF P-310, A LIMITED COMMON ELEMENT AS PARCEL 2: DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99212032.





SEND SUBSEQUENT TAX BILLS TO: AMIT CHAUDHARY

1670 N. CLAREMONT

60647 CHICAGO, ILLINOIS (City, State and Zip)

310

OR RECORDER'S OFFICE BOX NO.

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MAIL TO: