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2001-11-05 11:55:10

Cook County Recorder

23.50



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FULL RELEASE DEED

LOAN NO. 7509243
PIN # 17-33-319-~~035~~

043

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

LAKESIDE BANK

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 22, 1994, AND KNOWN AS TRUST NO. 10-1595, RECORDED ON MAY 3, 1994, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 94395852, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERE TO AFFIXED, ON SEPTEMBER 25, 2001.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY
MERGER TO LIBERTY FEDERAL BANK
FKA HINSDALE FEDERAL BANK FOR SAVINGS
AKA HINSDALE FEDERAL BANK

Betsy S. Everhart
BETSY S. EVERHART
AUTHORIZED SIGNER

BY: *Angella H. Bland*
ANGELLA H. BLAND
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON SEPTEMBER 25, 2001, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Shirley J. Colman
SHIRLEY J. COLMAN, NOTARY PUBLIC
COMMISSION EXPIRES: 1/31/02

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 3209
RICHMOND, VA 23294

01-32257
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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LOAN NO 7509143

LEGAL DESCRIPTION:

LOT 14 IN SUB-BLOCK 1 IN SUTTON'S SUBDIV. OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIV. OF SECT. 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.



Mr & Mrs. R. Rowan
433 W. 37TH St.

Chgo. IL 60609-1714