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2001-11-05 14:44:56  
Cook County Recorder 23.50



0011037999

MAIL TO:

WHEN RECORDED RETURN TO:  
PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53005

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 37448PE  
Date: OCTOBER 15, 2001

FOR VALUABLE CONSIDERATION, **GSF MORTGAGE CORPORATION,**

under the laws of

**DELAWARE**

, Assignor (whether one or more), hereby sells, assigns and transfers to

**PARAGON HOME LENDING, LLC,**

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 15, 2001** executed by

**RENE VALENCIANO AND CYNTHIA K. VALENCIANO, HUSBAND AND WIFE.**

0011037998

as Mortgagor, to **GSF MORTGAGE CORPORATION**

as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED NINETEEN THOUSAND SEVEN HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **OCTOBER 15, 2001**,

and that Assignor has good right to sell, assign and transfer the same.

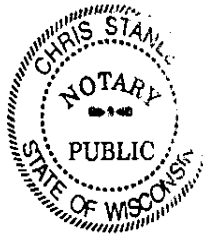
ASSIGNOR  
**GSF MORTGAGE CORPORATION**

By \_\_\_\_\_  
Its: **JAMES GUZANICK**  
**CEO**

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STATE OF WISCONSIN            }  
   }  
 COUNTY OF WAUKESHA        } ss.

On this **15TH** day of **OCTOBER, 2001**, before me, a Notary Public within and for said County, personally appeared **JAMES GUZANICK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

My Commission Expires: *8-1-2004*

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**LEGAL DESCRIPTION**  
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**LOT 10 IN BLOCK 4 IN WEST HIGHLANDS, A SUBDIVISION OF THE SOUTH 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL ID #24-25-409-027**

*12402 Maple Ave.  
 Blue Island  
 IL 60406*