

UNOFFICIAL COPY

TRUSTEE'S DEED

0011038149

8775/0296 10 001 Page 1 of 2
2001-11-05 14:57:42
Cook County Recorder 23.50

THIS INDENTURE, dated **OCTOBER 12, 2001** between **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, successor trustee to **American National Bank and Trust Company of Chicago** duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated **FEBRUARY 2, 1993** and known as Trust Number **1726** party of the first part, and -----



(Reserved for Recorders Use Only)

LEONARDO RICCARDI AND ROSA RICCARDI AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON / WHOSE ADDRESS IS: 504 COURTLAND, PARK RIDGE, ILLINOIS 60068-----

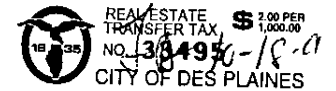
2/36

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of **TEN (\$10.00)** Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in **COOK** county, Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly Known As **1725 EAST HOWARD, DES PLAINES, ILLINOIS 60018**

Property Index Numbers ~~09-28-300-034~~ **09-28-300-035 AND 09-28-300-036**



together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

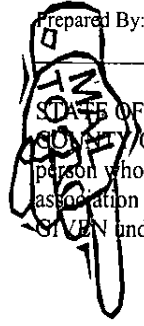
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

By: Thomas Popovics
THOMAS POPOVICS, TRUST OFFICER

Prepared By: **LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603**

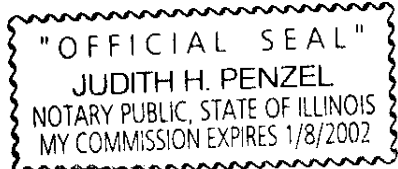
STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) **THOMAS POPOVICS**, an officer of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 18th day of **OCTOBER, 2001**.



Judith H. Penzel
NOTARY PUBLIC

MAIL TO: **RICHARD NAKON 121 E. LIBERTY, WARDEN, IL 60084**
SEND FUTURE TAX BILLS TO:

**LEONARDO RICCARDI
504 COURTLAND
PARK RIDGE, IL
60068**



STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

**MARQUIS TITLE
TM 37229
3893**

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 130 FEET OF THE WEST 193.72 FEET OF THE EAST 630.98 FEET OF THE NORTH 224.98 FEET OF LOT 3 (AS MEASURED ALONG THE EAST AND NORTH LINES OF SAID LOT) IN TOUHY MANNHEIM INDUSTRIAL SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 28, AND THE SOUTHEAST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 6 FEET OF THE EAST 437.26 FEET OF THE NORTH 224.98 FEET OF LOT 3 (AS MEASURED ALONG THE EAST AND NORTH LINES OF SAID LOT) IN TOUHY MANNHEIM INDUSTRIAL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 28 AND THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

11038149

STATE TAX
DEPARTMENT OF REVENUE
STATE OF ILLINOIS
OCT. 29.01

COUNTY TAX
REVENUE STAMP
SEAL OF COOK COUNTY
OCT. 29.01

COOK COUNTY
STATE TRANSACTION TAX
OCT. 29.01

# 0000003341	FP 102804	00950.00	REAL ESTATE TRANSFER TAX
# 0000003330	FP 102810	00475.00	REAL ESTATE TRANSFER TAX