

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



MLCC#: 4813275

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MERRILL LYNCH CREDIT CORPORATION**, a Delaware Corporation, whose address is 4802 Deer Lake Drive East, Jacksonville, FL 32246, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CENDANT MORTGAGE CORPORATION**

a New Jersey Corp., located at 3000 Leadenhall Rd, Mail Stop DC, Mt. Laurel, NY 08054, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 11/30/00, made by **DOPKHAH COHEN-WASMUTH**

to **MERRILL LYNCH CREDIT CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 00996067 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 656 W BUCKINGHAM PLACE UNIT 3E
09/04/01 CHICAGO, IL 60657 14-21-308-060-1005
MERRILL LYNCH CREDIT CORPORATION

By: Connie Ray Authorized Signatory

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of September, 2001, by Connie Ray of MERRILL LYNCH CREDIT CORPORATION on behalf of said CORPORATION.

M. Eash Notary Public
My commission expires: 03/19/2003
Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MLCAS AZ 492AZ

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P-2
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JHC

00996067

LEGAL DESCRIPTION

UNIT 301 IN 656 BUCKINGHAM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOT 13 IN BLOCK 1 IN CLARK AND MC CONNELL'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25571242 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN# 14-21-308-060-1005

Property of Cook County Clerk's Office