

UNOFFICIAL COPY

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2001-11-06 10:29:55

Cook County Recorder 23.50

+MAIL TO:

CITIZENS BANK  
328 S SAGINAW ST.  
FLINT, MI 48502-2401  
DEPARTMENT 002035  
DISCHARGE CLERK

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0011038498

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILLS 95/2

RELEASE OF MORTGAGE OR TRUST DEED  
By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a COMMERCIAL NATIONAL BANK OF BERWYN, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM AS TRUSTEE unto GARY A MILLER AND MARYANN MILLER, HUSBAND AND WIFE, THEIR heirs representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing the 11TH date(s) OF MAY 2000 and recorded in, the Recorder's Office of COOK County, in the State of ILLINOIS as document /No(s) 00502773 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

THE SOUTH 5 FEET OF LOT 9, ALL OF LOT 10 AND THE NORTH 5 FEET OF LOT 11 IN BLOCK 17 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 16-32-423-119-0000

PROPERTY ADDRESS: 63718 S CENTRAL AVE, CICERO, IL 60804

Together with, all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its, ASST. VICE PRESIDENT, and attested by its BANKING OFFICER, and its corporate seal to be hereto affixed, this 18TH day of OCTOBER 2001.

At  
2001

