UNOFFICIAL CORY038498

+MAIL TO:

Tel er næ 🐙

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002035
DISCHARGE CLERK

COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

6880/0014 83 003 Page 1 of 2 2001-11-06 10:29:55 Cook County Recorder 23.50



FOR THE PLOTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCs 95/2

RELEASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESINTS, that the Citizens Bank - Illinois, N.A. f/k/a COMMERCIAL NATIONAL BANK OF BERWYN, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the TRUST DEFD hereinafter mentioned, and the cancellation of all the notes trereby secured, and of the sum of one dollar, the receipt whereof is hereby a knowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM AS TRUSTE: unto GARY A MILLER AND MARYANN MILLER, HUSBAND AND WIFE, THEIR heirs representatives and assigns, all the right, title, interest, claim or demand whatcorver it may have acquired in, through or by a certain TRUST DEED bearing the 11TH date(s) OF MAY 2000 and recorded in, the Recorder's Office of COOK County, in the State of ILLINOIS as document /No(s)00502773 to the premises therein described, situated in the County of COOK State of ILLINOIS

____as follows, to wit:

THE SOUTH 5 FEET OF LOT 9, ALL OF LOT 10 AND THE NORTH 5 FEET C: LOT 11 IN BLOCK 17 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 16-32-423-119-0000

PROPERTY ADDRESS: 63718 S CENTRAL AVE, CICERO, IL 60804

Together with, all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its, <u>ASST. VICE PRESIDENT</u>, and attested by its <u>BANKING OFFICER</u>, and its corporate seal to be hereto affixed, this <u>18TH</u> day of <u>OCTOBER 2001</u>.

Atay

UNOFFICIAL COPY 0011038498 Page 2 of 2

CITIZENS BANK - ILLINOIS, N. A.

Bv:	men	911	unch			
	KAREN	A. DUDEK,	ASSISTANT	VICE	PRESIDENT	
	(,		'///			

STATE of Illinois)

) SS.

COUNTY of COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY _ personally known to me to be the CERTIFY that YAREN A. DUDEK ASST. VICE PRESIDENT of the Citizens Bank - Illinois, N.A. and DAVID L BELANGER to be the PANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and BANKING OFFICER they signed and delivered the said instrument as ASST. VICE PRESIDENT and BANKING OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18TH day of OCTOBER, 2001

Notary Public

LAURA M. TROBAUGH

Notary Public Genesee County, MI My Commission Expires Nov. 17, 2002