UNOFFICIAL CC

2001-11-06 11:14:18

Cook County Recorder

HSL Loan No. 1159331-4 Pool No. 354301CU

Loan No.

14110065

THIS DOCUMENT WAS PREPARED B

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLOPIDA 32256

ATTN: E. BOLATETE MR-RA

COCK COUNTY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable considerance, the sufficiency of which is hereby acknowledged, the undersigned,

CHARLES F. CURRY COMPANY F/K/A CHARLES F. CURRY AND COMPANY

whose address is 720 MAIN STREET KANSAS CITY, MISSOURI 64105

(Assignor)

By these presents does convey, grant, bargain, cell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER RD. FLINT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the Certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 05/05/1993

\$79,596.00

Mortgage Date:

04/29/1993

Original Mortgagor: MICHAEL S GARELLI,

Instr #: 93337602

Doc #:

Cert #:

Page:

Legal: See Attached Legal Description

Section:

Lot:

Mortgagee: WESTAMERICA MORTGAGE COMPANY

Block:

Trustee:

Original Loan Amount:

Property/Tax ID # 07-22-402-045-1287

Address: ,, IL

Date: 02/05/2001

Group #:

District #:

CHARLES F. CUP.RY COMPANY F/K/A CHARLES F.

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 5th day of February, 2001 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHARLES F. CURRY COMPANY F/K/A CHARLES F. CURRY AND COMPANY, 720 MAIN STREET, KANSAS CITY, MISSOURI 64105, A MISSOURI Corporation, on behalf of the corporation. He/She is personally known to ple and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

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0011038574 Page 2 of 2

HSL Loan Number: 11593314

Legal Description:

UNIT NO. 1-10-38-L-B-I IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREN'AFTER REFERRED TO AS "DEVELOPMENT PCL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION ON CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, If Inois, as document no. 24383272 Together with a percentage of the common element appurtenant to said unit as set forth in said declaration and in accordance vith amended declarations, together with a perpetual and exclusive easement in India to Garage Unit and Set forth on Said Declaration and Survey, in cook county, Illinois.