UNOFFICIAL COR 380/0034 83 003 Page 1 of

2001-11-06 14:23:16

Cook County Recorder

23.50

COOK COUNTY
RECURSER

EUGENE "GENE" MOUNE

MARKHAM GFFICE

0011038516

This instrument must be recorded in:

COOK County, IL

Recording Leg lested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

Loan #: 0040305394

SATISFACTION OF MORTGAGE

LPS #: 198570

Bin #: 10-22-01B

THE PART OF THE PART OF THE PARTY.

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/02/1986 made and executed by JOSEPH E. SLAK AND LAURA L. SLAK, HIS WIFE to secure payment of the principal sum of \$46710 Dollars and interest to MARGARETTEN & COMPANY in the County of COOK and State of IL Recorded: 12/10/1986 as Instrument #: 86590782 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may pg.

Legal Description: LOT 67 IN 5TH ADDITION TO LINE CREST MANOR BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 24-22-428-025-0000

KIMBRO

Property Address: 4305 W 118TH PL, ALSIP, IL 60803-2125.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 24, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

ΒY

VICE PRESIDENT

UNOFFICIAL COPY038516 Page 2 of 2

STATE OF CA COUNTY OF ORANGE

ON October 24, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared LISA KIMBROUGH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Publi

T. LOPEZ Comm. # 1211341 NOTARY PUBLIC - CALIFORNIA My Comm. Expires Feb.21, 2003

Redi.

Ox Cook Colling Clarks Office Prepared by: FNLPS, 15.61 Redhill Ave., Suite 200, Tustin, CA 92780

Illinois 10/17/2001

(MIN #:)

11/16/2001\11/11/2001