

UNOFFICIAL COPY 0011038518

6880/0036 83 003 Page 1 of 2  
2001-11-06 14:24:08  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
MIDLAND MORTGAGE CO. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0030066384      LPS #: 198513      Bin #: 10-22-01B

KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/30/1991 made  
and executed by JUAN RANGEL, AKA JUAN RANGEL-RODRIGUEZ AND MARIA G. RANGEL,  
HUSBAND AND WIFE to secure payment of the principal sum of \$85427 Dollars and  
interest to EMPBANQUE CAPITAL CORP. in the County of COOK and State of IL  
Recorded: 09/06/1991 as Instrument #: 01400817 in Book: -- on Page: -- (Re-  
Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby  
consent that the same may be DISCHARGED OF RECORD. In all references in this  
instrument to any party, the use of a particular gender or number is intended  
to include the appropriate gender or number, as the case may be.

**Legal Description:** LOT 29 IN PETRZILEK BROTHERS RESUBDIVISION OF BLOCK 6 OF W.  
H. PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12,  
TOWNSHIP 3 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

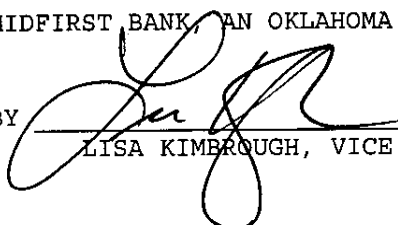
**Tax ID No.:** 19123130120000

**Property Address:** 5235 S RICHMOND ST, CHICAGO, IL 60632-2249.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 24, 2001.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

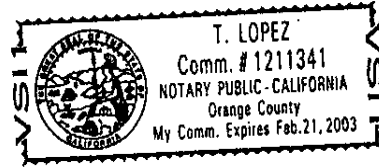
BY   
LISA KIMBROUGH, VICE PRESIDENT

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STATE OF CA  
COUNTY OF ORANGE

ON October 24, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared LISA KIMBROUGH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public 



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois 10/17/2001  
(MIN #:)  
11/16/2001\11/11/2001

Property of Cook County Clerk's Office