FFICIAL COP

PREPARED BY & WHEN RECORDED

MAIL TO:

MARY ANN THOMPSON

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

- MAIL TO

6879/0047 09 006 Page 1 of 2001-11-06 14:47:09

Cook County Recorder

25.50

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000023422538

CST 012204



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain dantgage described below, the undersigned, being the present legal owner of said inder tedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

DAVID CALUMEL! MARRIED TO CAROLYN CALDWELL

Beneficiary: CRESTAR MORTGAGE CORPUPATION

Date of Deed: January 31, 2000 Date Recorded : February 8, 2000

Book : N/A

Image:

Document: 00096673

Microfilm:

Volume: Tax ID: SEE LEGL Legal Description:

SEE ATTACHED SCHEDULE A

N/A

Property Address: 5144 WEST CONCORD PLACE , CHICAGO

and recorded in the records of COOK

ΙL 60639

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 18, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS



COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

MICHELLE R. FORD VICE PRESIDENT

## JNOFFICIAL COPY

STATE OF MARYLAND

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COUNTY OF FREDERICK

On this September 18, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November 14, 2001

Coot County Clark's Office

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## SCHEDULE "A"

LOT 10 (EXCEPT THE EAST 16.67 FEET THEREOF) AND LOT 11 IN BLOCK 10 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS TAX ID NO. 1333418031

Property of County Clerk's Office