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2001-11-06 14:52:17  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE



CST 01236

Space Above This Line For Recording Data

Highland Community Bank  
1701 W. 87<sup>th</sup> Street  
Chicago, IL 60620

**R E L E A S E D E E D**

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the HIGHLAND COMMUNITY BANK, A Community Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto **JESSE J. EVANS & BETTY J. EVANS, HIS WIFE, AS JOINT TENANTS**

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the 12<sup>TH</sup> day of **MAY** A. D. 1995 and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document #95426252 **HIGHLAND COMMUNITY BANK** the premises therein described, situated in the County of **COOK**, **State** of Illinois, as follows, to wit:

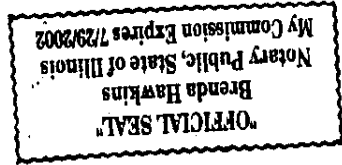
**LOT 46 IN BLOCK 03 IN E.A. CUMMINGS SUBDIVISION OF THE W 1/2 OF B2 AND ALL OF BLOCKS 3,6,7 & 10 IN HILLARD & DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 & 2 OF THEIR ADDITION TO WASHINGTON HEIGHTS LYING N OF THE RIGHT OF WAY OF THE WASHINGTON BRANCH RAIL ROAD BEING THAT PART OF THE E 1/2 OF THE NW 1/4 OF SECTION 08, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. # 25-08-107-022-0000.

CONTINUE ON REVERSE

# UNOFFICIAL COPY

Deliver To: Highland Community Bank @ 1701 W. 87<sup>TH</sup> Street, Chicago, IL 60620



Notary Public

*Brenda Hawkins*

MAIL TO

Given under my hand and Notarial Seal this 12<sup>TH</sup> day of SEPT. 2001

DO HEREBY CERTIFY, that the above named Operation Officer of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

STATE OF ILLINOIS SS.

LOAN OPERATIONS

BY *Susan Bloom*

HIGHLAND COMMUNITY BANK  
1701 W. 87<sup>TH</sup> STREET  
CHICAGO, IL 60620

Prepared By: ERICA FLEMING

IN WITNESS WHEREOF, said HIGHLAND COMMUNITY BANK, has caused these presents to be signed by its Operation Officer this 12<sup>TH</sup> day of SEPT 20 01

PERMANENT REAL ESTATE INDEX #: 25-08-107-022-0000.  
PROPERTY ADDRESS: 1256 W. 96<sup>TH</sup> STREET, CHICAGO, IL. 60643  
Together with all the appurtenances and privileges thereunto belonging or appertaining.