

UNOFFICIAL COPY

0011039010

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2001-11-06 12:27:15
Cook County Recorder 25.50



0011039010

Section
Block
Lot
APN# 17-34-102-014/015/040
County Cook

Recording Requested By/Return To: First Home Mortgage, 520 BROADHOLLOW ROAD,
MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
520 BROADHOLLOW ROAD, MELVILLE, NY 11747

, does hereby grant, sell,
assign, transfer and convey, unto the CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation
organized and existing under the laws of United States of America (herein "Assignee"), whose
address is 1500 NORTH 19TH STREET, Monroe, LA 71201
a certain Mortgage dated July 11, 2001, made and executed by
Marvin Shear, A Single Person

whose address is 108 East 32nd Street, Chicago, IL 60616
to and in favor of First Home Mortgage

upon the
County, State
following described property situated in Cook
of Illinois :

Covering premises commonly known as, 108 East 32nd Street Chicago, IL
60616, which premises are more particularly described in the aforesaid
mortgage beign assigned.

such Mortgage having been given to secure payment of Two Hundred Twenty One Thousand One
Hundred Fifty Dollars & No/Cents (\$ 221,150.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0010677215, at page (or as
No.) of the Records of Cook

County, State of Illinois on 07/27/2001, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 23, 2001

First Home Mortgage

Witness

(Assignor)
By: _____
ANDREW VALENTINE, SR. V.P.

Witness

Attest

This Instrument Prepared By: First Home Mortgage, address: 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747 TEL. NO: (516) 949- 3900.


ACKNOWLEDGMENT

State Of New York

County of Suffolk

On the 23rd day of October in the year 2001, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

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County Cook


ROBERT N. JANNOTTE
Notary Public, State of New York
No. 01JA5065754
Qualified in Suffolk County
Commission Expires Sept 09, 2002

ADDRESS: 108 EAST 32ND STREET

UNIT 108 & P33 & P34

CHICAGO

COUNTY: COOK

NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 108 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED ~ _____ AS DOCUMENT NUMBER ~ _____ WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-33, P-34 AND PATIO LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office