

UNOFFICIAL COPY

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8798/0052 25 001 Page 1 of 3

2001-11-06 08:58:14

Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000001610015405

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, REL EASE, CONVEY, and QUIT CLAIM unto Theresa Mazurek, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 24, 1999, and recorded on June 2, 1999, in Document 99528818 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #NEW CONSTRUCTION \* SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 435 W ERIE ST UNIT 1803, CHICAGO, IL, 60610-0000

Witness my hand and seal September, 28, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Handwritten signature of Ronnie Trant

Ronnie Trant Vice President



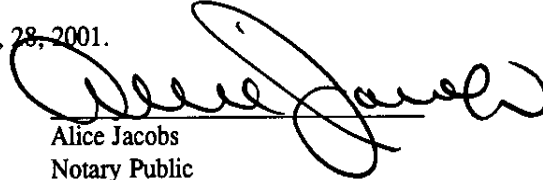
Handwritten notes: 5-180, 1-3, 2-20, m/s, CB, E

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 28, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Tanishia P Jones  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001610015405  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24718423073

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT 1803 AND PARKING UNIT, #P-239 IN ERIE CENTRE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS  
OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT  
PART SOUTH OF ERIE STREET, AND EAST OF THE CHICAGO RIVER OF THE  
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE  
DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME,  
RECORDED SEPTEMBER 29, 1991 AS DOCUMENT 97719736, TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PIN 17-09-127-003-0000, 17-09-127-004-000, 17-19-127-005-0000,  
~~17-09-127-006-0000 & 17-19-127-007-0000~~ *OL*

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT  
C-1205LT Page 1 of 6 (Rev. 10/94)  
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

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0011039236 Page 3 of 3