

Prepared By:

HELEN TRIM
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

UNOFFICIAL COPY
BOX
343

0011039635
88/8/0178 45 001 Page 1 of 2
2001-11-06 12:03:59
Cook County Recorder 23.00



CENTENNIAL TITLE INCORPORATED

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

③④③ 1910349

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0016496838

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHH MORTGAGE SERVICES

**6000 ATRIUM WAY
MT. LAUREL, NEW JERSEY 08054**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 31, 2001**
executed by **TRICIA L. TEATER, DIVORCED, NOT SINCE REMARRIED**

2
CE

to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093**

11039634

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1300 CLEVELAND STREET, EVANSTON, ILLINOIS 60202**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

KEY MORTGAGE SERVICES, INC.

On **OCTOBER 31, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH
known to me to be the **PRESIDENT**
and

By: **RICHARD NASH**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public Helen Trim
Cook County,



My Commission Expires 03/26/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

10-24-418-037-0000

Property of Cook County Clerk's Office



11039635

LOT 2 IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 4 IN J. E. KINSELLA ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0016498838