JNOFFICIAL COPY39728

THIS INDENTURE, dated OCTOBER 1, 2001 between LASALLE BANK NATIONAL ASSOCIATION, National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated JANUARY 21, 2000 and known as Trust Number 601378-09 party of the first part, and ----

8808/0271 45 001 Page 1 of 2001-11-06 14:51:06 Cook County Recorder



(Reserved for Recorders Use Only)

DAVID HORNE AND SHAPON HORNE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON / Whose address is: 12730 South Green, Chicago, Illinois 60643---

party/parties of the second part. WITYESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK county, Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERE TO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly Known As

NOUNCE IS

C 1827 6

12730 SOUTH GREEN, CHICAGO, ILLINOIS 60643

**Property Index Numbers** 

25-32-204-043-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as afcresaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is ruade subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate (ea) to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

Prepared By: LASALLE BANK NATIOMAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK JOSEPH F. SOCHACKI, an officer of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this \_\_\_\_ day of OCTOBER, 2001.

MAIL TO:

SEND FUTURE TAX BILLS TO:

DAVID HORNE

12730 5. Green Chicago IL. 60643

Rev. 8/00

**BOX 333-CT** 

SEAL 'OFFICIAL JUDITH H. PENZEL NOTARY PUBLIC, STATE OF ILLINOIS

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION:**

THE SOUTH 9 FEET OF LOT 10 AND ALL OF LOT 11 IN BOOK "B" IN NEW ROSELAND SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE EAST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

