

# UNOFFICIAL COPY



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8806/0126 52 001 Page 1 of 3

2001-11-06 12:53:05

Cook County Recorder 25.50

RETURN TO: SMI/Wesley Hess 710 9920  
P.O. Box 540817 MIR J. SHAH AND PATR  
Houston, TX 77254-0817 IL / Cook



Loan 8543900423

PIN # \_\_\_\_\_

## ILLINOIS ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by MIR J SHAH AND PATRICIA D. SHAH, AS HUSBAND AND WIFE to CITIBANK FSB on APRIL 30, 1998, calling for \$268,000.00 (TWO HUNDRED SIXTY-EIGHT THOUSAND AND 00/100) dollars and duly recorded on 5/13/98, as Instrument No. 98393472 in Mortgage Record No \_\_\_\_\_ on page \_\_\_\_\_ of the records of COOK County, State of ILLINOIS is hereby assigned for value received to

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

LEGAL DESCRIPTION: SEE ATTACHED

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASSISTANT SECRETARY and Attested by its Assistant Secretary, May 27, 1998.

ATTESTED

KELLY WOODRING,  
ASSISTANT SECRETARY  
CITICORP MORTGAGE, INC.  
ATTORNEY-IN-FACT FOR  
CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK

JUDITH A. TOPPER,  
ASSISTANT VICE PRESIDENT  
CITICORP MORTGAGE, INC.  
ATTORNEY-IN-FACT FOR  
CITIBANK, FEDERAL SAVINGS BANK



SMI  
WESLEY  
HESS

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that JUDITH A. TOPPER, as Assistant Vice President and KELLY WOODRING as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, May 27, 1998.

PREPARED BY

Ruth Barton  
RUTH BARTON  
15851 CLAYTON ROAD WEST  
BALLWIN, MO. 63011

Rebecca Hammon  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

RB

REBECCA HAMMON  
Notary Public - Notary Seal  
STATE OF MISSOURI  
LINCOLN COUNTY  
MY COMMISSION EXP. DEC. 18, 2001

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STREET ADDRESS: 505 N LAKE SHORE DR 3502  
CITY: CHICAGO  
COUNTY: COOK  
TAX NUMBER:

0011039885 Page 3 of 3

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3502 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09 DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

#8543900423

SHAH