

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

0011039801

8806/0042 52 001 Page 1 of 2

2001-11-06 09:55:06

Cook County Recorder 23.50



0011039801

Loan No. 000000001613067100

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kevin T Zajdel, Unmarried, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 30, 1999, and recorded on October 4, 1999, in Document 99935318 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BLOCK "X" CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-977346, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY ILLINOIS. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-82 A LIMITED COMMON ELEMENTS AS DEPICTED ON THE SURVEY ATTACHED TO THE AFORESAID CONDOMINIUM DECLARATION. PIN# 17-08-443-012

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 26 N MAY STREET UNIT 30, CHICAGO, IL, 60607-0000

Witness my hand and seal September, 5, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION



Ronnie Trant
Vice President

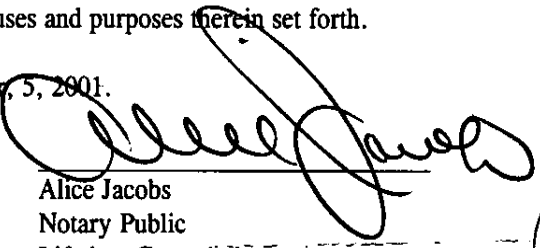


SPY
m
2
10

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 5, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Miesha Moore
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001613067100

County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 24718581355